REMARKS:

No. 1 Gilkison

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

API Number 15-145-30, are

1. Operator Alpine Drilling Co., Inc.

Address 800 Bitting Building, Wichita, Kansas 67202

2. Contractor Woodman-lannitti Drilling Company

Address 1008 Union National Building, Wichita, 67202 3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil_____ Gas____

Disposal Other Other 150 5. Depth of Deepest Fresh Water within 1 mile _____ 6. Depth of Municipal Water Well within 3 miles _____150

7. Depth to Protect all Fresh Water _______200 8. Amount of Surface Casing to be set ______269 9. Alternate No. 1 X No. 2

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A 55-12 Washdown of Tomlinson Oil Company's

Signature of Operator

Starting Date June 23, 1973

County Pawnee

Sec. 15 Twp 23S S Rge 16W W Spot Location ___ SE SW NW

Nearest Lease Line _____330

Lease Name _____Gilkison

Well No. ___1 (OWWO)

Est. Total Depth 4152

Williams, Jr., President pine Drilling Co., Inc.





State Corporation Commission of Kansas

Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

JUN 1 8 1973

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)