REMARKS:

		O DIMIL	~ -
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 15-145-2 (For office us	<u>0,285-6</u> 000)
1.	Operator Alpine Drilling Co., Inc.	Starting Date February 10, 1	973
	Address 800 Bitting Building, Wichita, KS 67202	County Pawnee Count	y, Kansas
2.	Contractor Woodman-lannitti Drilling Co.	Sec15Twp_23s	Rge <u>16W</u>
	Address 1008 Union Nat'l . Bld., Wichita, KS 67202	Spot LocationC NE NE	
3. 4.	Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas X	Nearest Lease Line	660ft.
	Disposal Other	Torge News Have	

Depth to Protect all Fresh Water _____ 250 8. Amount of Surface Casing to be set ____ *4*1*5*0 Est. Total Depth _____ 9. Alternate No. 1____

None

120

Signature of Operator

5. Depth of Deepest Fresh Water within 1 mile -

6. Depth of Municipal Water Well within 3 miles __

Lease Name _____

Well No. _

ALPINE DRILLING CO., INC.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55,128

Hays





State Corporation Commission of Kansas

Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED
STATE CORPORATION COMMISSION

FEB 6 1973

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)