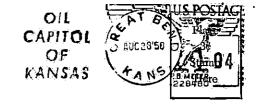
TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

| 15-145 L | 9 0230 | -0000 |
|-------------|---------------|-------|
| | | |

| | TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL | | |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1. | Operator HILTON DRILLING Co., INC. Address Box 108 - GREAT BEND, KANSAS | | |
| 2. | Lease name INGELS Well No. County PAWNEE Well Location NE NE SW Sec. 26 Township 23S Range 16W | | |
| 3. | Well Location NE NE SW Sec. 26 Township 23S Range 16W | | |
| 4. | Well to be drilled 330 ft. from nearest lease line. | | |
| 5. | Drilling Contractor SAME Address SAME | | |
| 6. | in the control of t | | |
| 7. | Well to be drilled for Oil T Gas Disposal Disposal Estimated Total Depth of Well 4300 ft. | | |
| - 8. | Depth of deepest fresh water well within one mile of location NONE ft. If none exist, write NONE, | | |
| 9. | Cround elevation at location is approxft. higher orft. lower than ground elevation at water well. | | |
| 10. | Depth of the deepest municipal water well within three miles of location NONE ft. If none exist, write NONE- | | |
| | | | |
| 11. | 1. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- | | |
| | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro- | | |
| | tect all fresh water zones isft, and operator agrees to set surface pipe at this location to a depth of not less than | | |
| | 225 ft. Alternate 1 Alternate 2 . | | |
| REMARKS: | | | |
| AHULTON DRILLING CO, INC. | | | |
| ON MANTI | | | |
| | Signature of Operator E.M. HILTON, PRESIDENT | | |
| 27-1879-2-5-34-19 12-57-10M | | | |



State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)