

15-009-03327-00-00

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TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator Alvin Dept Darrak Address 303 South Main
3. Lease name Margaret Norton Well No. 3 County Barton
4. Well Location NESE SW Sec. 21 Township 16 Range 12
(Legal Description)
5. Drilling Contractor Duke Drilling Co. Address P.O. Box 123 Great Bend
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Oct 18, 1957,
1957. Estimated Total Depth of Well 3500
7. Well to be drilled for Oil ~~gas or~~ Disposal Input
8. If input well, show date of Commission Order and Docket Number _____
9. Deepest water well within one mile of location: Level 286 ft. If none exist, write NONE
10. Ground elevation at location is approx Level ft. Higher or _____ ft. lower than ground elevation at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 311 ft, and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 325 ft.

Signature of Operator

Alvin Dept Darrak

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



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10-15-67
KANSAS

Place
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Stamp
Here

**State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)

Township 16 S, Range 12 W, County Boston, State Kan.

