

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-009-21,736  
(For office use only) 0000

1. Operator Leben - Energy Service Corporation

Starting Date 10/20/79

Address 210 Petroleum Bldg., Wichita, KS

County Barton

2. Contractor Murfin Drilling Co.

Sec. 19 Twp. 16 S Rge. 12 W

Address 617 Union Center, Wichita, KS 67202

Spot Location NW SE SE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Schauf

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 160 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 600 ~~300~~ ft.

8. Amount of Surface Casing to be set 300 ft.

9. Alternate No. 1 ~~X~~ No. 2 X

Well No. #1

Est. Total Depth 3450 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

David S. Leben *DL*  
*EB*



First  
Class  
Postage

STATE RECEIVED  
STATE CORPORATION COMMISSION  
OCT 18 1979  
CONSERVATION DIVISION  
Wichita, Kansas  
10-19-79

**State Corporation Commission of Kansas  
Conservation Division**

~~P.O. Box 1702~~

**Wichita, Kansas ~~67211~~**

*New Address*  
245 North Water  
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)