

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-009-23,413 000

LEASE NAME Schauf

WELL NUMBER 2

SPOT LOCATION SE SE SE

SEC. 19 TWP. 16 RGE. 12 (E or W)

COUNTY Barton

Date Well Completed 1-24-84

Plugging Commenced 1-24-84

Plugging Completed 1-24-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Energy Service Corporation

ADDRESS 105 S. Broadway, Suite 640, Wichita, KS 67202

PHONE # (316) 264-2375 OPERATORS LICENSE NO. 7291

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Stafford, Kansas

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3470'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	350.86'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

20 sx. @ 3400', 20 sx. @ 850', 80 sx. @ 400', 40 sx. @ 225', 10 sx. @ 40',  
10 sx. in Rathole

50/50 Poz-mix, 6% Gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Oilwell Cementing License No. \_\_\_\_\_  
Address P.O. Box 169, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

K.T. Woodman

(employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) K.T. Woodman

(Address) 1022 Union Center, Wichita, KS

RECEIVED  
STATE CORPORATION COMMISSION

FEB 02 1984

SUBSCRIBED AND SWORN TO before me this 1st day of February, 1984

My Commission expires: April 20, 1985

Notary Public  
Kathryn A. Voigt

K. T. WOODMAN  
RES. PHONE 733-0418  
OFF. PHONE 265-7650  
WICHITA, KANSAS

D. J. IANNITTI  
PHONE 792-2921  
GREAT BEND, KANSAS

**WOODMAN & IANNITTI DRILLING COMPANY**  
*Rotary Drilling Contractors*

1022 UNION CENTER  
150 N. MAIN  
WICHITA, KANSAS 67202

February 1, 1984

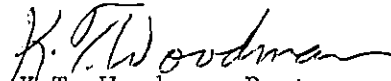
Company:	Energy Service Corporation
Farm:	Schauf #2
Location:	SE SE SE
Section:	19-16S-12W
County:	Barton
Contractor:	Woodman & Iannitti Drilling Company
Total Depth:	3470'
Comm:	January 16, 1984
Comp:	January 24, 1984
Casing:	8-5/8" 23# @ 357' w/210 sx. Common, 3% CC, 2% Gel

Figures Indicate Bottom Formations:

40	Surface
357	Sand, Clay & Shale
374	Sand & Shale
1060	Red Bed & Shale
1625	Shale
1934	Lime & Shale
2200	Shale & Lime
2345	Shale & Lime
2600	Lime
2777	Lime & Shale
2877	Shale & Lime
2989	Lime
3080	Lime
3163	Lansing
3203	Lime
3216	Lime
3282	Lansing
3291	K.C.
3356	Lime--K.C.
3401	Lime & Shale
3409	Arbuckle
3470	Arbuckle

I certify the above to be a true and correct copy of the Drillers Log to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING COMPANY

  
K.T. Woodman, Partner

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CONSERVATION DIVISION  
Wichita, Kansas