15-009-06371-00-00

Give All Information Completely Make Required Affidavit Mall or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Bullding Wichita, Kansas	Bart	*******************	Count	y. Sec. 16	Twp 16 Rge	(E) 12 (W)		
NORTH	Location as "N	E/CNW¼SW¼"	or footage from	m linesS	EC NE			
	Lease Owner D. R. Lauck Oil Company Inc. Lease Name Jarus Well No. 2							
1 i i	Office Address	Office Address 520 Fourth Natil Bank Bldg. Wichita; 2 Kans						
				ry Hole)	dry hole			
ļ ! ! i	Date well comp	leted		Nov.l.		₁₉ 49		
	Application for	plugging filed		Nov.l		19 49		
	Application for	plugging approved	d. <u></u>	NOV - 7	*****************************	19 49		
1 1 1	Plugging comm	enced	<u></u>	Nov 1	*,-14***********************************	19 4 19 49		
<u> </u>						19		
				dry	hole			
	_ `					19		
	<u> </u>			_		re plugging was com-		
Locate well correctly on above Section Plat Name of Conservation Agent who su	menced?	ب الاستناد	res			***************************************		
Producing formation NONE			Bottom.	***********************	Total Depth of W	ell		
Show depth and thickness of all water	er, oil and gas formatio	ns.	1					
OIL, GAS OR WATER RECOR	DS ·		·		C	ASING RECORD		
Formation	Content	From	То	Size	Put In	Pulled Out		
	_ 		-					
^A rbuckle Lime	water	3387	3395	10"	2851	none		
	r					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	***************************************			**************	****	,		
		,				, -		
	I .							

Brrdge Cement Mud Bridge Cement	285 - 280 240 30 25	280 240 30 25 6 bc	ottom ce	llar				
					+1-+1-			
		·····		﴿ فَيْ إِ				
	***************************************				******************************	16,344		
					/D: -			
		-		57.5	1 1900			

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Correspondence regarding this	ut additional vell should be addresse	description is necessar,	y, use BACK of the D. R. L.	nis sheet) (1)	(A) L'Uompany	Inc.		
Address 520 Fourth 1	Vat'l Bank Bu	ilding	Wichita	2 Kansa	as			
TATE OF Kansas	, COUN	TV OF S	ച്ചെട്ട					
D. R. Le						above-described well,		
peing first duly sworn on oath, says:	That I have knowled	ge of the facts, st	atements, and	matters here	or operator, or the ein contained and	the log of the above-		
lescribed well as filed and that the s	ame are true and corre	ect. So help me G	iod.			,		
		(Signature)	THE	2 CC		1		
			7		Pres	Ldent		
		Y	chita, K	ansas	(Address)	<i></i>		
SUBSCRIBED AND SWORN TO before	e me this 10	day of	Nov emb	er	19	! 9		
		<i>y</i>	,					
My commission expires Sept. 14,	7 057		***************************************		***************************************	Notary Public.		
ly commission expires	TaoT	22-5133-s 9-4	1810M			I outly Fuonc.		
* · · · ·								
	Pi	Luggin						
	नाद व	EC. 16 7 16	180					
	B Election of	/ h. a.D						

BOOK PAGE/83LINE/

15-009-06371-00-00

D. R. LAUCK OIL COMPANY INC. et.al.

Jarus #2

T16S. RIEW. Sec.16

SEC NE

Commenced: Oct.20, 1949

Barton County Kansas

Completed Nov.l, 1949

Casing	10.a	2851	cemented	175 sacks		
shale & red rock			65			
shale &	shell	3		175		
sand			•	190		
shale &		3		550		
red roc				793		
Anhydrii				825		
shale & sholls			1495			
limo & shale				1900		
lime				1940		
lime & a		2460				
black shale				2475		
lime & shale				2750		
limo				3341		
Conglomerate				3389		
lime						

total depth dry & abandoned

Johnston test 3083-97 15 feet mid with 30" very slight rainbow

Tops-Derrick floor

Heebner	2974
Brown lime	3062
white lime	3081
Conglomerate	3339
Arbuckle Total Depth	3387
Total pepth	3395

NOV I 1 1949

STATE (... MITION COMMISSION KANDAS