

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

OR

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

Rice County, Sec. 1 Twp. 21 Rge. (E) 7 (W)

Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines NW 1/4 SW 1/4 NW 1/4

Lease Owner Allan & Cooperative Refinery Ass'n.

Lease Name Brothers "A" Well No. 2

Office Address 921 Union National Bank Bldg., Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed November 9 19 47

Application for plugging filed November 9 19 47

Application for plugging approved November 9 19 47

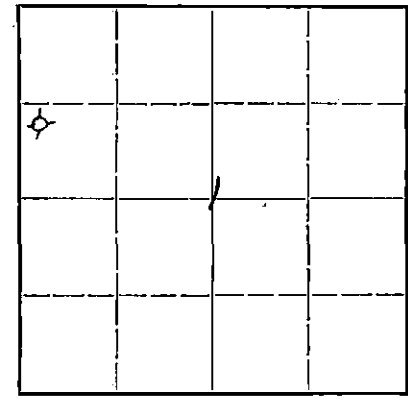
Plugging commenced November 9 19 47

Plugging completed November 12 19 47

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Ruel Durkee

Producing formation Wherry Conglomerate Depth to top 3441' Bottom 3468' Total Depth of Well 3525 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	145'	
				5 1/2	3441'	2845'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

- 3542 - 3440 Plugged with Rock and Gravel
- 3440 - 3400 4 sacks cement
- 3400 - 140 Heavy Mud
- 140 - 15 15 sacks cement and heavy mud
- 15 - Surface 6 sacks cement

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Thos. H. Allan
Address 921 Union National Bank Bldg., Wichita 2, Kansas 11-26-47

STATE OF Kansas, COUNTY OF Sedgwick, ss.

Thos. H. Allan (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

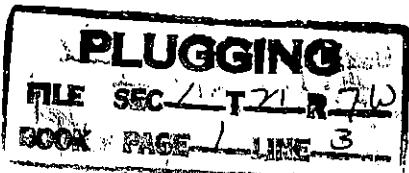
(Signature) Thos. H. Allan

921 Union Nat'l. Bank Bldg., Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of November 19 47

Ocie M. Stewart
Notary Public.

My commission expires June 14, 1950



8 5/8" @ 145' - 75 sx
5 1/2" @ 3441' - 50 sx - 2845' pulled

Allan & Coop. #2 Brothers "A"
NW SW NW 1-21-7W
Wherry Pool, Rice County, Kansas
Commenced: 10/21/47 Completed: 11/13/47
Contractor: Tom Allan
Elevation: 1683'
I. P. - D & A

- 0 - 80 fine surface sand
- 130 medium sand
- 400 red beds
- 650 shale
- 1050 salt and shale
- 1250 anhydrite and shale
- 1312 dolomite and shale
- 1400 speckled gray lime
- 1422 cherty lime
- 2350 shale and lime shells
- 2750 lime and shale streaks
- 2980 shale
- 3060 lime
- 3072 soft porous lime
- 3214 lime
- 3224 soft porous lime
- 3300 lime
- 3385 shale and lime shells
- 3441 red and gray shale
- 3447 sandy varicolor chert gravel
- 3454 red and green sandy shale
- 3462 red shale
- 3468 varicolor chert gravel
(washed red)
- 3475 weathered porous white tripoli
(washed red)
- 3500 hard white chert and tripoli
- 3502 chert and red shale
- 3508 chert
- 3516 chert and salt water (800')
- 3525 chert and lime
- 3528 red shale
- 3542 T. D. green shale

- Formations:
- 1312 Top Ft. Riley
 - 1422 Base Florence Chert
 - 2980 Top Lansing
 - 3441 Top Conglomerate
 - 3468 Top Mississippi
 - 3525 Top Kinderhook

I certify that the above is a true and correct copy of the well log on the above well.

Tom Allan

Subscribed and sworn to before me this 25th day of November, 1947

Ocie M. Stewart
Notary Public

My Commission expires June 14, 1950

