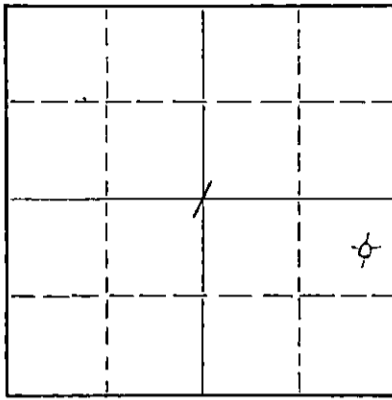


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
400 Bittling Building
Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

Rice County. Sec. 1 Twp. 21 Rge. (X) 7 (W)
Location as "NE/CNW/SW" or footage from lines E/2 NE/4 SE/4
Lease Owner Thos. H. Allan & Cooperative Refinery Ass'n.
Lease Name Brothers "G" Well No. 1
Office Address 1221 Union National Bank Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed May 11 19 55
Application for plugging filed May 11 19 55
Application for plugging approved May 11 19 55
Plugging commenced May 11 19 55
Plugging completed May 11 19 55
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee
Producing formation Mississippi Depth to top 3471 Bottom 3512 Total Depth of Well 3512 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	249'	None
				5 1/2"	3472'	2650'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

3512 - 3455 Sand
3455 - 3400 6 sacks cement
3400 - 200 Heavy mud
200 - 150 Rock Bridge & 15 sacks cement
150 - 30 Heavy mud
30 - Surface 5 sacks cement

RECEIVED 5-17-55
STATE CORPORATION COMMISSION
MAY 17 1955

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Thos. H. Allan
Address 1221 Union National Bank Building, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Thos. H. Allan (employee or owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Thos. H. Allan

1221 Union National Bank Building, Wichita 2, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 16th day of May, 1955

My commission expires June 14, 1958

Ocie M. Stewart Notary Public.



PLUGGING
FILE SEC 1-21-27W
BOOK PAGE 119 LINE 16

8 5/8" @ 249' - 150 Sx Circ
 5 1/2" @ 3472' - 75 Sx, 2650' Pulled

Allan & Coop. - #1 BROTHERS "G"
 E/2 NE SE 1-21-7W
 Wherry Pool, Rice Co., Kansas
 COMM: 4/17/55 COMPL: 5/11/55
 CONTRACTOR: Tom Allan
 ELEV: 1685 RB

I.P. Abandoned

All Depths From Rotary Bushings

0 - 15 Surface Soil & Sand
 100 Clay
 249 Red Beds
 500 Red Shale
 700 Shale
 950 Salt & Shale
 1000 Shale
 1200 Anhydrite & Shale
 1300 Shale
 1500 Lime & Shale
 2450 Shale & Shells
 2750 Lime & Shale Breaks
 2953 Shale
 2958 Gray-brown Lime
 2973 Shale
 3057 Lime
 3064 Shale
 3075 Soft Oolitic Lime
 3160 Lime
 3170 Shale
 3245 Lime
 3285 Shale & Lime
 3322 Lime
 3400 Shale
 3405 Lime
 3435 Shale
 3440 Sandy Lime
 3447 Red Shale & little Chert
 3469 Red Shale
 3470 Weathered Chert, S.S. Oil
 CHANGE TO CABLE TOOLS
 STEEL LINE CORRECTION - 3470-3472
 3489 Porous Weathered Wht. Chert
 Porosity filled with red mud
 Treated with 500 gal. Mud Acid
 Oil Frac 3000# Sand - Seed 269 bbl.
 3500 Wht. Chert slight show of oil
 3512 (T.D.) Hard Wht Chert

FORMATIONS:

2973 Top Lansing
 3471 Top Mississippi

I certify that the above is a true and correct copy of the well log on the above test.

Tom Allan

Subscribed and sworn to before me this 12th day of May, 1955

Ocie M. Stewart
 Notary Public

My Commission expires June 14, 1958

Cemented in liner from 3463-3493
 Water Frac 4400# Sand - Seed 350 bbl.
 Swabbed 48 hours, seed not recovered.

RECEIVED
 STATE CORPORATION COMMISSION

MAY 17 1955

PLUGGING
 FILE NO. 1-21-74
 BOOK PAGE 119 LINE 16

CONSERVATION DIVISION
 Wichita, Kansas