STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

· ·	
Give All Information Completely	
Make Required Affidavit -	
Mail or Deliver Report to:	
Conservation Division 🕟	
State Corporation Commission	on

WELL PLUGGING RECORD

212'No. Market	Stafford	d	Coun	ty. Sec. 9	Twp. 215 Rge	<u>, 13W (E)</u>	(W)
Wichita, Kansas NORTH		E/CNW#SW#" e	or footage fro	om lines_NW	<u>se nw</u>		
!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!		Alpine Oil	,	, ,			
	Lease Name Office Address_	Fanshier 800 Bitting	Building	Wichita	Kansas 6720	_ Well No	
	Character of W	ell (completed :	e Oil Cee (The Hole)	Dry hole	<u> </u>	
	Date well com	pleted	is On, Gas (December	6. 1968		
1 ! ! !	Application for	plugging filed_		December	<u>6, 1968 (k</u>	y phone)	_19
	Application for	plugging approv	ed	December	<u>6, 1968 (b</u>	y phone)	_19
	Plugging comm	enced	· ·	<u>December</u>	<u>6, 1968</u>		_19
	Plugging compl	eted		December	<u>0, 1908</u>		_19
	Reason for abar	ndonment of well	l or producir ∋s	g formation	ivonbroa	<u>uctive in</u>	
		well is abandon		est production			19
		obtained from					
Locate well correctly on above Section Plat	menced?		_Yes	·			
Name of Conservation Agent who su	pervised plugging of thi	s well	R J	<u>. Warren</u>			
Producing formation	r	Depth to top	Botto	m	Total Depth o	f Well 369	<u>O</u> Feet
Show depth and thickness of all wat	er, oil and gas formation	ıs.					
OIL, CAS OR WATER RECO	RDS					CASING REG	CORD
FORMATION	CONTENT	FROM	тв	SIZE	PUT IN	PULLED	DUT.
Takeanav			-	8.5/8"	211'	Cement	
				0.27.0		Cemen	<u> </u>
						-	
					-		· · · · · ·
				-	y- /L		
600 fe sacks c weight	mud from total de et. Heavy mud to cement. Top plug of Kelly. 15 sac hole.	200 feet.	Second p with 1/2	sack hulls.	feet with 25 Plug to ho	id	
for rgt	noie.						
				R	ECEIVE RPORATION COI	n	
				STATE CO.	RPORATION CO	WOISSIMN	
				E	EC 1 2 196	-niotoni	
				CONSE	RVATION	8	
·	CONSERVATION DIVISION Wichita, Kansas						
			_		, Harrod	•	
							
				. <u></u>	·		
		description is nece	ssary, use BAC	K of this sheet)	-		
Name of Plugging Contractor Go			/700				
Address83	O Sutton Place, W	/ichita,_Kar	sas 6/202				
	s, COU						
——————————————————————————————————————	Wilson	. <u> </u>	employee of	-owne r) or (ow	ner or operator) of the above	-described
well, being first duly sworn on oatl	ı, says: That I have kn	owledge of the	facts/ staten	nents, and matte	ers herein conta	ined and the	log of the
above-described well as filed and t	hat the same are true ar	id correct. So I	nelp/me Coc	11/1/	13		
		(Signature)	JACO		LANJA		O*1
Arthur		80	Bittino	Bldg.,Wich	ita, Kansas	Owight J.V 67202	viison
S. C.							
SUSCRIBED AND SWORN TO be	efore me this10	day_9f_	Decer			<u>68</u>	
13/2 0				Col	ligned (1)	auka	2
My commission expires Depembe	r 10, 1968	·	E	velyn Wank	:o /	Notary	Public.
7	-	-					

15.185.20148.0000

GÁBBERT-JONES; INC. WICHITA; KANSAS DRILLERS' WELL LOG

J. H. FANSHIER #1 NW SE NW Section 9-218-13W

Stafford County, Kansas

Commenced: November 26, 1968 Completed: December 6, 1968

OPERATOR - Alpine Oil Co., Inc.

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

Wichita, Kansas

DEPTH .	4.5	FORMATION REMARKS
From	То	
· · · · ·		Surface soil and sand
115 135	135 209	Hard sand Shale Ran 5 joints 8-5/8" casing, set @ 209'
209	770	w/240 sacks cement.
770 810	810 1580	Anhydrite Shale and shells
1580 3275		Lime and shale
3690	TD'	Dry and abandoned.

I, E: E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the NW SE NW Section 9-21S-13W, Stafford County, Kansas to the best of my knowledge and belief.

E. E. HALL

STATE OF KANSAS

SS'

COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public within and for said County and State, on this 10th day of December, 1968, personally appeared E. E. Hall to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My Commission Expires Feb. 1, 1972

Barbara J. Layton, Notary Public