## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
Call No. Broadway

1 1

## je P

## WELL PLUGGING RECORD

Wichita, Kansas	<del></del>	RiceCounty. Sec. 27 Twp. 21 Rge. 7 (E)(\vec{\psi})					
NORTH		E/CNW%SW%"	or footage fro	m linesCWI	J-SE NW		
		Se-Ro*Bee	nrilling	UO.		Well No. 1	
	1	Lease Name Wilson Well No. 1 Office Address 506 Union National Bank Bldg, Wichita, Kansas					
		Well (completed	as Oil, Gas or	r Dry Hole)			
	<b>I</b>	Date well completed 10-26-60 19					
		Application for plugging filed 10-22-60 19  Application for plugging approved 10-22-60 19					
		Application for plugging approved 10-22-60 19 Plugging commenced 10-22-60 19					
		Plugging completed 10-26-60 19  Reason for abandonment of well or producing formation Dry					
	Reason for aba						
	If a productive				<del></del>		
		well is abandon on obtained from		-		pre plugging was com-	
Locate well correctly on above Section Plat	menced?					program was com	
Name of Conservation Agent who s						0110	
	to all and good formation		Bottom	<u> </u>	Total Depth of	Well 31110 Feet	
Show depth and thickness of all wa		ons.					
OIL, GAS OR WATER RECO	RDS				(	CASING RECORD	
FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED OUT	
			<del></del>				
						<u> </u>	
			-				
Mud to 401	set 10' rock b	ridge with	10_sacks	cement.			
						, , , , , , , , , , , , , , , , , , ,	
					ATE COL	1000	
					CHITORATIO	N CO.	
		COMO - 1980					
		CONSERVATION DIVISION Wichita, Kansas					
					Wichita, Kan	ONISION	
					11-1-0	<b>3</b> C	
-	(If addition:	al description is nece	Seury neo BACK	of this shoot )			
Name of Plugging Contractor	<u>Southwest Casii</u>	<u>ng Pulling</u>	Co., Inc	•	<u> </u>		
Address	Box 364, Great	Bend, Kans	sas				
STATE OF Kansas	, CO	UNTY OF	Barton		_, SS.		
Southwest Casing	Pulling Co., Inc	C(	employee of o	owner) or (own	ner or operator)	of the above-described	
well, being first duly sworn on oat above-described well as filed and t					ers herein contain	ed and the log of the	
above described went as med and t	nat the same are true a		deip me God.		I La	,	
		(Signature) $\mathcal{L}_{\tau}$	261.				
•		1	00X 304, (	Great Bend	(Address)		
Subscribed and Sworn to b	efore me this 31	day of_	0 <b>c</b>	tober		<u>60</u>	
A form		•	Sid	un.	مانددر.	44	
1 24 Q	ctolen 191	Lu -		7-7	, <u> </u>	Notary Public.	
My communication experes / /	<del> / /</del>					-	
		O ANTONIO	>				

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY

508 East Murdock,

Wichita, Kansas

SEC. 27 ٧. 21

7W R.

Company- SEROBEE DRILLING CO. Wilson

NW SE NW

Total Depth. 3430'

Comm. 6-16-59

Comp. 6-27-59

Shot or Treated.

Contractor. SeRoBee Dr1g.

Issued. 12-12-59

County Rice

KANSAS

8 5/8"

200' cem w/125 sx.

5 1/2"

3417

Elevation. 1601' RB

15 BOPD Production.

Figures ladicate Bottom of Formations.

clay & sand 70 shale, sand & lime 205 red bed, lime & shale 605 shale & shells 1250 lime & shale 2570 1 ime 2709 cherty conglomerate 3430 RTD Total Depth

TOPS:

Heebner Toronto

2709 2726 Douglas 2737 Brown Lime 2691 Lansing 2905

**32**79

3401

Base Kansas City Cherty Conglomerate RECEIVED

FEB 22 1966

THISERVATION DIVIS. N Wichita, Kansar

## KANSAS GEOLOGICAL SOCI

KANSAS WELL LOG BUREAU - KANSAS WELL S/ KANDAD GEOLOGICAL SOCIETY BUILDING SOG EAST MURDOCK - WICHITA, KANSAD

15.159.00123.0000

. CELO COLLILLY COLOCICA THANHOU

FARM DIRECTE

BEC. 27 TO 18 R. W 10. 開發 5. 日報

COUNTY PLOO

TOTAL DEPTH 30308 сомм.

6-16-5)

соме. 6-27-59

BHOT OR TREATED

CONTRACTOR CORDESO BEALLING CO., IDO.

7-2-59

CABING

20

200° 85/8" 8/125 ESX 15

12

Set 41/2" at 3417"

ELEVATION BOL FUR

PRODUCTION

FIGURES INDICATE DOTTOM OF FORMATIONS

70 Clay and Sand

70- 205 Shele - Sand and Line

205- 605 Red Bed - Limo - Shale

605-1250 Shale and Shells

1250-2570 Line and Shale

2570-2709 Line

> 2709 Heebper

> 2726 Toronto

> 2737 Dougles

2691 Brown Lies

2905 Lansing

3279 Base of Lanses City

0401 Charty Conglemerate

3430 Rotary Total Depth

> STATE CORPORATION COMMISSION OCT 5 1960 CONSERVATION DIVISION Michila, : \_\_sas