STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER Drilling Completed 1-19-52 (of the Chris must be listed; if no API# was issued	his well) d, please note drilling completion date.)
LEASE OPERATOR Cities Service Oil and Gas Corp	poration OPERATORS LICENSE NO. 5447
ADDRESS 800 Sutton Place, Wichita, Ks. 67202	PHONE # (376) 265-5624
LEASE (FARM NAME) Reed "B"	WELL NO1W
WELL LOCATION 990 S - 990 W of N/4 Cor.	SEC. 8 TWP. 21S RGE. 13 XXXXX (W)
COUNTY Stafford TOTAL DI	EPTH 3629' FIELD NAME Dell
check one: OIL WELL GAS WELL INPUT WELL X	SWD_WELLD&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REC (If not, explain)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	October 30, 1983
REGULATIONS OF THE STATE CORPORATION COMMISSION NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE Earl Rollings ADDRESS	
PHONE # (316) 549-3284	·)
PLUGGING CONTRACTOR Clarke Corporation	LICENSE NO
ADDRESS 107 W. Fowler, Medicine Lodge, KS 6710	04 PHONE # (316) 886-5665
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS V	WELL SHOULD BE SENT TO:
NAME Cities Service Oil and Gas Corporation	N
ADDRESS 800 Sutton Place, Wichita, Ks. 67202	PHONE #_(316) 265-5624
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR RECEIVED STATE CORPORATION COMMISSION ICC. OCT. 5.4 1093	
OCT 31 1983	ATE: October 25, 1983

CONSERVATION DIVISION Wichita, Kansas GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER

EXECUTIVE SECRETARY

GENERAL. COUNSEL



15.185.01694.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

October 31, 1983

THIS NOTICE

JAN 3 1 1983

EXPIRES

JOHN CARLIN MICHAEL LEWEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL

WELL PLUGGING NOTICE

Reed B #1-W 990 S 990 W OF N¹4 Cor. Sec.8-21-13W Stafford Co., Ks. 3629' Clarke Corp-

Cities Service 0il & Gas Corp. 800 Sutton Place Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE DIST.1, 302 W.McArtor, Dodge City, Ks.67801, 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. 1