STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED STATE CORPORATION COMMISSION

Formachie Fiving

PRATT, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

OCT 23 1963 10-23-63

|                                       | Petroleum, Inc.,                                |                        |                        | CONSERVATION DIVISION                 |
|---------------------------------------|-------------------------------------------------|------------------------|------------------------|---------------------------------------|
| Lease Owner<br>(Applicant)<br>Address | R. R. #2, GREAT BEND                            | , KANSAS               |                        | - Wichita, Kansas                     |
| aumess                                | DELL EAST LANSING K.                            | C. UNIT. IR            | ACT 1                  | <u> </u>                              |
| Lease (Farm Name)                     |                                                 | 8                      | 215                    | Well No.                              |
| Well Location                         | Sec                                             | Twp.                   | Rge.                   | (E)<br>DELL-EAST                      |
| County                                | 3650° ×                                         | Field Na               | me (If any)            | <del> </del>                          |
| Cotal Depth                           | Oil Well Gas                                    | WellIn                 | put Well               | _SWD WellD & A                        |
| Vas well log file                     | ed with application? WELL LOG WILL BE FILED WIT | TH "WELL PLU           | If not, e              | xplain:                               |
| <del></del>                           | · · · · · · · · · · · · · · · · · · ·           | <del>0c</del> 7        | <del>ober 30, 19</del> | <del>53</del>                         |
| ate and hour plu                      | agging is desired to begin_                     |                        |                        | · · · · · · · · · · · · · · · · · · · |
| 'lugging of the v                     | well will b'e done in accord                    | ance with th           | e Rules and            | Regulations of the State              |
| orporation Commi                      | ission.                                         |                        | Mr.                    | MONTE CHADD                           |
| lame of the person                    | on on the lease in charge o                     |                        | R. K. #2,              | GREAT BEND, KANSAS                    |
| <del>-</del>                          | SOUTHWEST CASING                                | Address<br>Pulling Co. | <del></del>            | 399                                   |
| lugging Contract                      |                                                 |                        |                        |                                       |
| ddress                                | ····                                            |                        |                        |                                       |
| nvoice covering<br>Petro              | assessment for plugging th                      | is well shou<br>dress  | ld be sent             | to<br>Great: Bend, Kansas             |
| nd payment will                       | be guaranteed by applicant                      | <del></del>            | Howard C               | . Reiser, Office Manager              |
|                                       |                                                 | Signed:                | Appl                   | icant or Acting Agent                 |
|                                       |                                                 |                        |                        | R 22, 1963                            |
|                                       |                                                 | Date:                  |                        |                                       |

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

RAYMOND B, HARVEY

ROBT. C. LONDERHOLM

HARRY G. WILES

Governor Chairman

ALVIN F. GRAUERHOLZ Commissioner Commissioner Secretary Gen. Counsel

## 15.185.01495.0001

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

October 23, 1963

### WELL PLUGGING AUTHORITY

Well No.

1

Lease Description Dell East Lasing K. C. Unit Tract 1

SW SW NE 8-21-13W

County

Stafford

Petroleum Inc. R. R. # 2 Great Bend, Kansas

#### Centlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours.

A. Elving Box 248 Pratt, Kansas is hereby assigned to supervise the plugging of the above

named well.