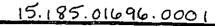
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

| API NUMBER Drilling Completed 2-16-53 (of this we (This must be listed; if no API# was issued, ple | |
|--|----------------------------|
| LEASE OPERATOR Cities Service Oil & Gas Corporation | OPERATORS LICENSE NO. 5447 |
| ADDRESS 800 Sutton Place, Wichita, Ks. 67202 | PHONE # (316) 265-5624 |
| LEASE (FARM NAME) Reed "B" | WELL NO. 4 |
| WELL LOCATION 990 S - 990 W of Cen. SEC. | 8 TWP 215 RGE . 14 (R) (W) |
| COUNTY Stafford TOTAL DEPTH 2 | 631' FIELD NAME Dell |
| check one: OIL WELL X GAS WELL INPUT WELL SWD | VELLD&AWell Completed |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED (If not, explain) | |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 0 | ctober 30, 1983 |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CIENT ROllings ADDRESS Box 2 | |
| PHONE # (316) 549-3284 | |
| PLUGGING CONTRACTOR Clarke Corporation | · |
| Theoring Contractor Clarke Corporation | LICENSE NO. |
| | \ |
| ADDRESS 107 W. Fowler, Medicine Lodge, Ks. 67104 | PHONE # (316) 886-5665 |
| ADDRESS 107 W. Fowler, Medicine Lodge, Ks. 67104 | PHONE # (316) 886-5665 |
| ADDRESS 107 W. Fowler, Medicine Lodge, Ks. 67104 INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL ST | PHONE # (316) 886-5665 |

CONSERVATION DIVISION Wichita, Kansas





JOHN CARLIN MICHAEL LENGEN R. C. (PETE) LOUK PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

JAN 9 1 1983

EXPIRES



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

October 31, 1983

WELL PLUGGING NOTICE

Reed "B" #4
990 S 990 W OF CENT.
SEC. 8-21-1 W /3 \(\omega\)
Stafford Co., Ks.
2631'
Clarke Corp.

Cities Service Oil & Gas Corp. 800 Sutton Place Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE DIST.1, 302 W.McArtor, Dodge City, Ks.67801, 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. 1