

15.185.01695.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER Drilling Completed 12-31-52 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 800 Sutton Place, Wichita, Ks. 67202 PHONE # (316) 265-5624

LEASE (FARM NAME) Reed "B" WELL NO. 3

WELL LOCATION 330 S - 990 W of N/4 Cor. SEC. 8 TWP. 21S RGE. 13 ~~(E)(W)~~

COUNTY Stafford TOTAL DEPTH 3586' FIELD NAME Dell

check one:

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Well Completed 1-16-53  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 30, 1983

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Earl Rollings ADDRESS Box 266, St. John, Ks. 67576

PHONE # (316) 549-3284

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. \_\_\_\_\_

ADDRESS 107 W. Fowler, Medicine Lodge, Ks. 67104 PHONE # (316) 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Cities Service Oil and Gas Corporation

ADDRESS 800 Sutton Place, Wichita, Ks. 67202 PHONE # (316) 265-5624

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

OCT 31 1983

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: Larry E. VanHorn  
(~~APPLICANT~~) Acting Agent)

DATE: October 25, 1983  
Larry VanHorn

State of Kansas



15.185.01695.0000

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

## THIS NOTICE

JAN 9 1 1984

October 31, 1983

## EXPIRES

### WELL PLUGGING NOTICE

Reed "B" #3  
330 S 990 W OF N/4 Cor.  
Sec.8-21-13W  
Stafford Co., Ks.  
3586'  
Clarke Corp.

Cities Service Oil & Gas Corp.  
800 Sutton Place  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to  
KCC/KDHE DIST.1, 302 W.McArtor, Dodge City, Ks.67801, 316-225-6760  
seven days prior to plugging the well (KAR-82-3-113)

cc: Dist.1