

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NW1 SW1 NW1 Sec. 1 Twp. 21 Rge. (E) 7 (W)

Field Name (if any) Wherry County Rice

Lease (Farm Name) Brothers "A" Well No. 2

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin November 9, 1947

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

V. T. Smith Address 701 East First, Hutchinson, Kansas

Name of well owner or Acting Agent Thos. H. Allan

Address 921 Union National Bank Bldg., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to:

Thos. H. Allan Address 921 Union National Bank Bldg.

and payment will be guaranteed by applicant.

NOV 26 1947

11-20-47

PLUGGING
FILE SEC 1 T 21 R 7W
BOOK PAGE 1 LINE 3

Thos H. Allan
Operator or Acting Agent

Date November 9, 1947



15.159.03371.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

November 25, 1947

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 2-A
Lease Brothers
Description SW SW NW 1-21-7W
County Rice
File: 1-3

Mr. Thomas H. Allan
921 Union Nat'l Bank Bldg.
Wichita, Ks.

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

HA

NOTICE: Ruel Durkee
Box 597
McPherson, Ks.

15.159.03371.0000



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS
November 25, 1947

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Mr. Thomas H. Allan
921 Union Nat'l Bank Bldg.
Wichita, Ks.

Dear Sir:

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU 25.00

Plugging Assessment.....\$

Well No. - > 2-A Brothers
Farm - > SW SW NW 1-21-7W
Description > Rice
County > 1-3
File:

The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00. will be December 25 7

This assessment _____ past due _____, 1947

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a Written Application, a Well Log and a Well Plugging Record on this well to complete our file.

#9879 NOV 26 1947
Paid
11-26-47
JB