

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Thos. H. Allan and 1221 Union National Bank Building  
(Applicant) Cooperative Refinery Ass'n. Address Wichita 2, Kansas

Lease (Farm Name) Brothers "G" Well No. 1

Well Location E/2 NE/4 SE/4 Sec. 1 Twp. 21 Rge. 7 ~~(E)~~-(W)

County Rice County Field Name (if any) Wherry

Total Depth 3512' Oil      Gas      Dry Hole X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin May 11, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Orval L. Goodwin Address Great Bend, Kansas

Plugging Contractor Thos. H. Allan

Plugging Contractor's License No. 149

Address 1221 Union National Bank Building, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to  
1221 Union National Bank Building

Thos. H. Allan Address Wichita 2, Kansas

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION  
MAY 17 1955  
CONSERVATION DIVISION  
Wichita, Kansas  
5-17-55

Thos. H. Allan  
Applicant or Acting Agent

Date May 12, 1955

**PLUGGING**  
MAY 12 1955  
SEC 1 T 21 R 7W  
WELL NO 119 LINE 16



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA 2, KANSAS  
 May 17, 1955  
 211 N. Broadway

Well No.	1
Lease	Brothers "G"
Description	E/2 NE SE 1-21-7W <sub>W</sub>
County	Rice
File No.	119-16

Thos. H. Allen & C.R.A.  
 1221 Union National Bank Bldg.,  
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY:

*J. P. Roberts*  
 J. P. ROBERTS

cc: District Plugging Supervisor