

15.185.20758.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM RECEIVED COMMISSION (To Be Filed By Plugging Agent) ATE CORPORATION

CONSERVATION DIVISION

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:
Mr. Zimmerman of Woodman & Junitle Al, E has this
date requested permission to plug the following described well:
Mr. Junes many guarantees payment of the plugging fee.
Operator's full Name: [Phodman & annitte Orly Co.
Complete Address: 1008-Rugles Bldg. 104-S. Brondway. Wichitan Tis.
Lease Name Franklie Well No. /
Location: SW-NE-NE Sec 20 Twp. 2/5 Rge. 13 (E) (W) W
County: Stafford Total Depth 37/0 Oil Well_
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Zamerman was instructed to plug the well as follows:
219-87x Casing-Coment Circ Would to 480-40 sep Coment-
mul to 210- 20 sef coment-multo 40'- 1/2 sep hulle
plug # 10 say Coment 2 say in let hele-
- Rumped by-
Sun Oil well Comenting onc. St. Bud K. 67530
Very truly yours,

Conservation Division Agent