## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-185- 21,470.0000

Dear Sir:
Mr. Lyle Jergson of Kan Dily has this
date requested permission to plug the following described well:
Operator's Full Name: American Energies Corp.
Complete Address: 575 4th Financial Etr. Wicheta fr.
Lease Name: Andress Well No. /
Location: <u>Nw-Ne-Sw</u> Sec. <u>2</u> Twp. <u>21</u> Rge. <u>13</u> (E) (W)
County: Stafford Total Depth: 3/6/5
Abandoned Oil Well Gas Well Input Well SWD Well D&A _X
Other well as hereafter indicated:
Mr. Jongson was instructed to plug the well as follows:
8 1/8" S. f. to 2511 W/175 /x Common
1 st pluy Q. 600' w/705x
7 ng slog ce 270' 60/ 40 sx
3rg Solid Bridge Q. 40' 7 conto o' w/ross
Just Solice String Q, 40' > conto o' w/rosx  See Solice String Q, 40' > conto o' w/rosx  State conformation
15 Mathe 10/10 SX STATE CORPORATION COMMISSION.
Very truly yours, conservation divisions  Very truly yours, conservation divisions
Conservation Division Agent