



CARLIN  
C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Jesperson of Edwards J. Ackerman has this date requested permission to plug the following described well:

Mr. Jesperson guarantees payment of the plugging fee.

Operator's full Name: Edward J. Ackerman.

Complete Address: 1600 Broadway, Suite 1940, Denver, Colo. 80202

Lease Name: Fursher Well No. 7-3

Location: SW NE Sec. 3 Twp. 21s Rge. 23 (E)(W) W

County: Hodgeman Total Depth 4540 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Jesperson was instructed to plug the well as follows:

429' 8 5/8" casing w/225 sax cement. Set 50 sax cement

plug at 700'-Set 40 sax cement at 420'-Bridge at 40' & 10

sax cement to 5' below Gl. 10 sax in rat hole. Cemented

by Sun.

RECEIVED  
STATE CORPORATION COMMISSION

OCT 27 1980 10-27-80

Very truly yours,

CONSERVATION DIVISION  
Wichita, Kansas

Conservation Division Agent