STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report tor Conservation Division State Corporation Commission 80% Bitting Building

WELL PLUGGING RECORD

806 Bitting Building Wichita, Kansas	Kiowa		County.	Sec. 10	rwp. 28S Rg	e, (E)_	16(W)
NORTH	Location as "NE/C Lease OwnerC		or footage from C o rpo rati	т шисэ	E NE SW		
	Lease NameJ	M. Mil	ler			Well No	1
	Office Address. E						
	Character of Well Date well complet			-		Dry Hole 3-21	.19_56
	Application for plu					3-22	19 56
X X	Application for plu						<u> 19.56</u>
	Plugging commend Plugging complete					3-22_ 3-22_	_19_56_ _19_56_
<u> </u>	Reason for abando					-	
1 1 1	l ————						
Locate well correctly on above Section Plat	Was permission of	btained from		_		efore plugging	_19 was com-
Section Plat Name of Conservation Agent who super	menced? <u>Yes</u> vised plugging of this w		M. A. Riv	es			
Producing formation	Dep				Total Depth o	of Well 48	25 Feet
Show depth and thickness of all water,	oil and gas formations.		•		•		
OIL, GAS OR WATER RECORDS	8		1== 1			CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	OUT <u>.</u>
	•	<u></u>	-	8 5/8"	3621	<u> </u>	
					<u> </u>		
							
							
				·	<u></u>		
	(If additional des	caription is neces	sury, use BACK o	of this sheet)			
Address Eas	t Mezzanine, St	BILLIOITING	Drug.	USA, UNIC	TIOMA.		
STATE OF Kansas W. H. Duley	COUNT		Barton Employee of or	wner) or ASSO	_, ss.	of the above	described
well, being first duly sworn on oath, sa above-described well as filed and that	ays: That I have know	ledge of the	facts, statemer	nts, and matter	rs herein conte	ined and the	og of the
	(Si	ignature)	<i>W</i> .	4. 1	Oul.		
\		Во	x 225, Gr	eat Bend,	Kansas		
		, -	1/-		Address)	56	
SUBSCRIEED AND SWORN TO before	e me this 2/Lh	day of_	M8	rch	, 19. 	<u>_56</u>	
	7.050			701-	June	Notary	Public
My coramission expires October 26,	1959		, .		1 / 4	·	· wow.
:BNG			SIA	. ' '	r manal r		C.
3-27-56	PLUGGIN	G		BANC -	` <i>3</i>	-28-5	P
PE.	MG 48	16w	CON	OTENTILO Latinari	4. 41.75131		

544*N*

Sec - 10-285-16W

Loc. NE NE SW.

County - Kiowa

ELEVATION

D.F.

437

724

1870

2195

2531

2627

2740

29**2**4

3367

3493

3593

3660

4237

4342

4420

4611

4640

4665

4666

4694

4698

4708

4800

4825

437

724

1870:

2195

2531

2627

2740

2924

3367

3593

3660

4237

4342

44.20

4611

4640

4665

4666

4694

4698

4708:

4800

3493

WELL LOG

Gulf Oil Corporation

Jack M.Miller No. 1

TOTAL DEPTH - 4825

FARM:

COMM: 3-1-56, COMP: 3-21-56.

CASING

8+5/8" 372.48

DRILLER'S LOG

Clay, Sand & Gravel Red Bed & Clay Lime & Shale Shale & Shells Lime & Shale Line Lime & Shale

Lime Lime & Shale

Line

Lime & Shale Stks. Line

Shale & Lime

Line

Line & Shale Line

Shale & Lime

Core No. 1

Core No. 2 No Record

Core No. 3 Line

Lime & Shale

TOTAL DEPTH

4825

UGGING