

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

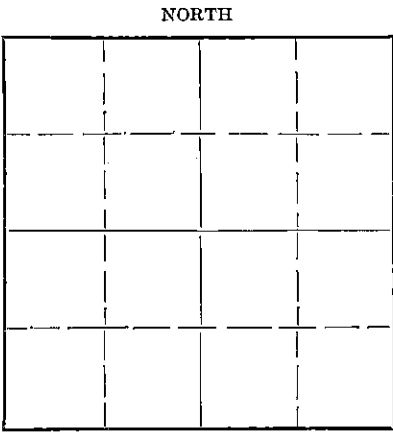
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
300 Bitting Building  
Wichita, Kansas

OR  
FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging off formations.

*Reed  
3-20-46*

Rice County. Sec. 6 Twp. 2 Rge. (E) / 7 (W)  
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines SE SE SW  
Lease Owner Martin & Hearing  
Lease Name Hopkins Well No. 1-A  
Office Address 402 Fourth Nat'l Bank Bldg. Wichita, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) Oil Well  
Date well completed 5-13-37 19  
Application for plugging filed 2-16-46 19  
Application for plugging approved 2-16-46 19  
Plugging commenced 3-19-46 19  
Plugging completed 3-21-46 19  
Reason for abandonment of well or producing formation Depleted Oil



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee  
Producing formation Depth to top Bottom Total Depth of Well 3343 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Hole made solid at 3332' and six sacks cement dumped at 3332' and hole made solid at 150' and 30 sacks cement dumped at 150' and 8 sacks cement at top of surface pipe. The intervals between above plugs were mudded with heavy mud.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Martin & Hearing  
Address Fourth Nat'l Bank Bldg.  
Wichita, Ks.

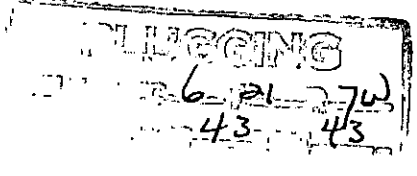
STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, ss.

\_\_\_\_\_ (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God

(Signature) *Martin & Hearing  
by Paul Martin*  
(Address)

SUBSCRIBED AND SWORN to before me this 28th day of April, 1948

My commission expires November 5, 1951  
J. O. Roberts  
Notary Public.



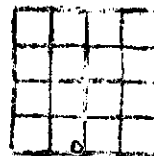
15.159-05304.0000

ATLANTIC REFG. CO.  
Hopkins No. 1.

SEC. 6 T. 21 R. 7W  
SE SE SW

Total Depth. 3343'  
Comm. 4-14-37 Comp. 5-13-37  
Shot or Treated.  
Contractor. Taber & Coleman  
Issued. 5-22-37

County. Rice



CASING: Rotary with cable tool  
12 1/2" 101' completion.  
7 " 3332'

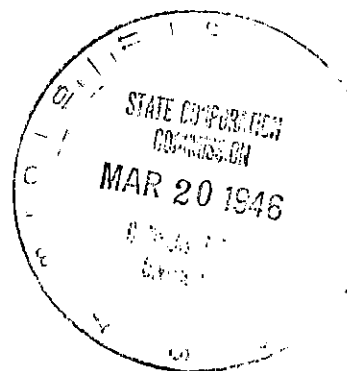
Elevation.

Production. Pot.541 B.6H.

Figures Indicate Bottom of Formations.

sand & shale	101
shale & shells	715
salt & shale	930
salt & shells	1080
brkn lime	1170
shale & brkn lime	1335
brkn lime	1475
lime & shells	1610
shale & lime	1770
shale	1845
shale & shells	2028
shale	2265
shale & lime	2345
lime	2370
shale	2425
lime	2600
shale & shells	2665
lime	2808
shale	2860
brkn lime & shale	2900
brkn shale	2929
shale, lime	3334
shale	3338
conglomerate	3343
Total Depth.	

PLUMBING  
FILE SEC 6 T. 21 R. 7W  
BOOK PAGE 43 OF 43



*Martin & Hearing  
Wichita*