

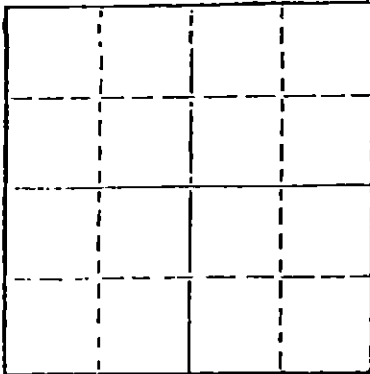
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rice County, Sec. 6 Twp. 21 Rge. 7 E/W
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{4}$ " or footage from lines

SW NW SW
Lease Owner Nadel & Gussman
Lease Name Hopkins B#1 Well No. _____
Office Address Great Bend, Kansas 67530
Character of Well (Completed as Oil, Gas or Dry Hole) _____



Locate well correctly on above Section Plat

Date Well completed 19____
Application for plugging filed 19____
Application for plugging approved 19____
Plugging commenced 4/16/77 19____
Plugging completed 4/25/77 19____
Reason for abandonment of well or producing formation depleted.

If a producing well is abandoned, date of last production 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Toman
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3339
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	COMMENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				13"	150	non
				7"	3334	1499'

Describe in detail the formation in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Made bottom hole plug back with sand to 3300' and mixed and ran 6 sacks cement.
Shot pipe at 2630', 2415', 2020', 1800', 1615', 1490', pulled 49 joints. Squeezed hole with 5 sacks hulls, 25 sacks gel, displaced with 125 sacks 50/50 posmix, 2% gel.

PLUGGING COMPLETE.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KELSO CASING PULLING
CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.
R. DARRELL KELSO (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

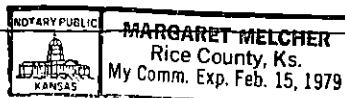
(Signature) R. Darrell Kelso
CHASE, KANSAS

(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of April, 19 77

Margaret Melcher
Notary Public.

My commission expires



Atlantic Refg.

No. 1-B Hopkins

6-21-77
SW NW SW

15.159.05306.0000

Elevation... 1651

TOPS	DEPTH	DATUM
Base Ft. Hays		
Dakota		
Cim. Anhydrite		
Ft. Riley		
Neva		
Topeka		
Lansing		
Kans. City		
Base K. C.		
Congl. <i>N.S.S.</i>	<u>3337</u>	<u>-1703</u>
Miss. Lime		
Kinderhook		
Misener		
Hunton		
Sylv. Maquo.		
Viola		
Simpson		
Sil. Lime		
Basal Sand		
Pre-Cam.		
T.D.		

CASINO

20".....
 15".....
 12" 102
 10".....
 8".....
 7" 3326
 6".....
 5".....

Rotary
 Cable.....
 Acid.....
 Shot.....
 Gravity.....
 P.B.....
 Abd.....
 Shows.....
 Water.....

County - Rice.

I. P. - Pot. 2394 B.

T. D. - 3339' 6"

CORR. - 7-17-37

Comp. - 8-10-37

(3) Atlantic

L.S.S. 1930

Marm. 3210

Orange Δ 3325

Congl. 3337

RECEIVED
STATE CORPORATION COMMISSION

FEB 11 1977_a

CONSERVATION DIVISION
Wichita, Kansas