NG RECORD Strike out upper line when reporting plugging off formations.

STATE OF KAZSAS STATE CORPORATION COMMISSION

| Give All Information Completely | OR |
|---------------------------------|--------------------|
| Make Required Affidavit | FORMATION PLUGGIN |
| Mail or Deliver Report to: | rommation inductiv |
| Conservation Division | |
| State Corporation Commission | |
| 200 Bitting Building | |

| Wichita, Kansas | *************************************** | Rice | Co | unty. Sec14 | Twp21 Rge. | (E)7(W) | |
|--|---|---|--|---|---|---|--|
| NORTH | Location as "NE | HNW4SW4 | " or footage fro | om lines CWL | - SW 1/4 | | |
| 1 1 | Lease Owner | H. B | | | | | |
| [[| Lease Name Han Theede Well No. Office Address Hutchinson, Kansas | | | | | | |
| | Office Address | 11 /sampleted | as Oil Cos or | Dwr Uala) | Practically 1 | Drv | |
| | Character of Well (completed as Oil, Gas or Dry Hole) Pract Date, well completed Oct 9th 1940 | | | | | 193 | |
| | Application for 1 | | | | | | |
| | 1 Application for a | ************************************ | 193 | | | | |
| | Plugging Commenced June 16th 1941 | | | | | 193 | |
| - - - | Plugging Comple | eted | June | ne 17th 1941 193 193 | | | |
| - 0 | Reason for abandonment of well or producing formation insufficient | | | | | | |
| | *************************************** | | | | | | |
| | _ | | | | | 193 | |
| Locate well correctly on above Section Plat | Was permission menced? | obtained from Yes | | | | e plugging was com- | |
| Name of Conservation Agent who supe | menceu: | e well R | | | | *************************************** | |
| Producing formation | | | | | | | |
| Show depth and thickness of all water, | | | | | . 10001 Depth of | 7 C11 | |
| OIL, GAS OR WATER RECORD | - | - | | | CAS | ING RECORD | |
| Formation | Content | From | То | Size | Put In | Pulled Out | |
| | | | - | | | Tuned Out | |
| | *************************************** | | | - 7"OD | 3390ft | 2648ft | |
| | *************************************** | | | | | | |
| | | · - | | | | *************************************** | |
| | | | | | | | |
| | | | 1 | 1 | 1 | | |
| | | | | | • | · | |
| | | | | | 1 | | |
| 6 sax of 6 15 # # 10 # # | | 3417 - 3 200 ft base of | 375 cellar | | 75 [| | |
| | *************************************** | | B-11 174 B4700 770 700 404 700 700 700 700 700 700 | ********************** | IIIN 97 | 0.41 | |
| | *************************************** | | } | | | 2.00111 | |
| | | \J_/ | } } | | AUG SAM | - 1000 to 100 | |
| 1 01 | | 7 | · | ****************************** | V V V V V V V V V V V V V V V V V V V | | |
| | 1691 | | 20 1 | ······ | | | |
| / JCCs. Page | cs/4/- | 6 | | <i>y</i> | 6 | -20-41 | |
| 40 | 311111111111111111111111111111111111111 | - | 3 | (| | | |
| | | | | | | , | |
| • | | | | *************************************** | *************************************** | **** | |
| | | *************************************** | | | | | |
| Correspondence regarding this wel | (If additional des | | | | | | |
| Address 6 West 22nd | Street, Hutchi | nson, Kan | 888 | 21.0011 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | >>>=================================== | |
| | | *************************************** | *************************************** | ****************************** | *************************************** | -49.464919184848484848484949444444444 | |
| 7 | | | | | | | |
| STATE OF Kansas | , COUNTY O | | | | | | |
| Owner | | (en | nployee of own | er) or (owner o | r operator) of the a | bove-described well, | |
| being first duly sworn on oath, says: The | hat I have knowledge | of the facts, s | tatements, and | d matters herein | n contained and th | e log of the above- | |
| described well as filed and that the same | te are true and correct | t. So help me | God. | 12-4 | | • | |
| | | (Signature). | | U. / VC | and | فسر | |
| - / | | | 1 | - Hijtohinaan | . Konggo | • | |
| · · | | ••••• | | Hutchinson (| Agusas Address) | | |
| SUBSCRIBED AND SWORN TO before I | ne this 17th | dav of | Ju | າດ ໄດໄປ | 19 | | |
| | | • | 7 1 | Dato | 10 | | |
| My commission e | expires Mar, 11, 19 | 42 | <u> </u> | | <u></u> | | |
| My commission expires | | 19_967 |) (| V ¬ | | Notary Public. | |

WELL LOG BUREAU - KANSAS GEOLOGICAL SOCIETY 412 Union National Bk Bldg., Wichita, Kansas

H. B. GARDEN Theede No. 1. SEC. 14 T.21 R. 7W

CWL SW

Total Depth. 34091

Comm. 9-20-40

Comp. 10-11-40

Shot or Treated. Contractor.

11-9-40 Issued.

County.

Rice

CASING:

781 33901

Elevation.

Production. Min.Well

Figures Indicate Bottom of Formations.

| cellar | 8 |
|---------------------|------------|
| olay | 15 |
| sand | 5 0 |
| shale red & sand | 78 |
| shale red & shells | 300 |
| shale & gyp | 665 |
| salt, shale, shells | 800 |
| salt | 925 |
| gyp shale & lime | 1040 |
| lime brkn | 1540 |
| shale & shells | 1665 |
| shale & lime shells | 1780 |
| lime brkn | 1820 |
| shale & shells | 1915 |
| shale sdy | 2045 |
| shale & shells | 2260 |
| shale & lime shells | 2415 |
| lime | 2450 |
| lime Topeka | 2590 |
| lime | 2737 |
| shale sdy | 2805 |
| lime | 3259 |
| shale | 3268 |
| lime brkn | 3270 |
| shale & shells | 3360 |
| red rock | 3367 |
| shale & lime red | 3385 |
| conglome rate | 3390 |
| Cable | |
| conglomerate | 3391 |
| filled up over nigh | t 1900t |
| conglomerate | 3403 |
| 1000' fillup over n | ight |
| chat | 3409 |
| 1700' fillup over n | ight |
| Total Depth. | |
| | |

JIM 20 :1 STATE FLORE OF THE COLUMN

