STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

WELL PLUGGING RECORD

FORMATION PLUGGING RECORD when reporting plugging of formations.

Strike	out	upper	line
when			

Conservation Division State Corporation Commission 800 Bitting Building	******************************	Rice County. Sec. 14 Twp21S Rge 7W (k)/ (W)							
Wichita, Kansas NORTH									
	Office Address	P. 0.	Oklahoma	Well No2klahoma					
<u> </u>		Character of Well (completed as Oil, Gas or Dry Hole) Abandoned Oil Wel							
	Date well comp	leted	*****************************	19					
	Application for	Application for plugging filed			June 27, 1945 July 2, 1945				
	Application for plugging approved								
	Plugging comp	Plugging commenced				19			
1 1.	Plugging completed				Oil depleted				
	- Keason for aba	Reason for abandonment of well or producing formation							
lili	If a producing	If a producing well is abandoned, date of last production							
						plugging was com-			
Locate well correctly on above									
Locate well correctly on above Section Plat Name of Conservation Agent who sup-	ervised plugging of the	his well			Ruel Du	ırkee			
Producing formation	Dep	oth to top	Bottom		Total Depth of W	ell 3394 Feet			
Show depth and thickness of all water,	oil and gas formatio	ns.							
OIL, GAS OR WATER RECORDS	3				C.	ASING RECORD			
									
Formation	Content	From	То	Size	Put In	Pulled Out			
		,			1				
			1						
	·		3	-					
			1						
			1						
	With	heavy muc							
Correspondence regarding this we		P. 0.	Kantor Box 846	,					
	······································								
TATE OF	Lante COUN	TY OF	Lules	<u> </u>	ss. //				
eing first duly sworn on oath, says: 'escribed well as filed and that the sar	That I have knowled	lge of the facts,	statements/ang			above-described well, the log of the above-			
	,	_	\mathcal{H}_{1}	/ //	/14nh/1	<i>/</i> /			
Miller Commence		(Signature)X.		7	4	11 ×			
31111		<u>(./</u>	, U. Va	uy 8		slaa ve			
SUBSCRIBED AND SWORN TO before	mo shi- 22	~C, .	()/w	~~ /!	Address)	X			
, SUBSCRIBED AND SWORN TO before	me this	day of		7-4/18	IAIE CESSONATION	× / ·			
			42	12/12	THE STATE OF	yoy			
Ay commission expires.	14, 19.	J 2	•	6-	IN an ene	Notary Public.			
	. J. Beare	22-2625 2	-48—16M	L V	IN 23 1948	3)			
·	DOOK	FACE 18 111		N. A.		1			
		1-111/	W	75. 1.					