

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-083-21 173-0000 (of this well) 5376 6/85  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Falcon Exploration Inc.

ADDRESS 1531 KSB Bldg., Wichita, KS 67202 PHONE # (316) - 262-1378

LEASE (FARM NAME) Holmes WELL NO. 1

WELL LOCATION C SW SW SEC. 26 TWP. 21S RGE. 23 (~~EAST~~) (West)

COUNTY Hodgeman TOTAL DEPTH 4611 FIELD NAME Wildcat

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes ACO-1 filed? yes  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Zach Lewis ADDRESS 1531 KSB Bldg., Wichita, KS 67202

PHONE # (316) - 262-1378

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. \_\_\_\_\_

ADDRESS 600 Colorado Dergy Bldg., Wichita, KS 67202 PHONE # (316) - 265-8611

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Falcon Exploration Inc.

ADDRESS 1531 KSB Bldg., Wichita, KS 67202 PHONE # (316) - 262-1378

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

MAY 16 1985

SIGNED: Zach Lewis  
Applicant /or Acting Agent

CONSERVATION DIVISION  
Wichita, Kansas

5-16-85

DATE: May 15, 1985

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HN CARLIN  
CHAELE LENNEN  
ARGALEE WRIGHT  
JITH R. HENLEY  
DITH A. MCCONNELL  
IAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 16 1985

EXPIRES

May 16, 1985

WELL PLUGGING NOTICE

Holmes #1  
C SW SW  
Sec. 26-21S-23W  
Hodgeman County

Falcon Exploration Inc.  
1531 KSB Bldg.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).