

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Jones Shelburne & Farmer Address Russell, Kansas
(Applicant)

Lease (Farm Name) Altland Well No. 1

Well Location NW/4 NW/4 SE/4 Sec. 17 Twp. 21 Rge. 8 (E) - (W) W

County Rice Field Name (if any) _____

Total Depth 3648' Oil Gas Dry Hole Dry Hole

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 12-3-55

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Mast Drilling, Inc. Address Russell, Kansas

Plugging Contractor Mast Drilling, Inc.

Plugging Contractor's License No. _____

Address Russell, Kansas

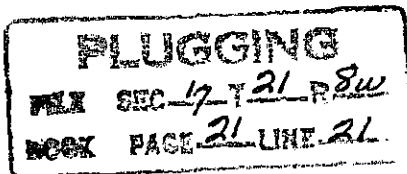
Invoice covering assessment for plugging this well should be sent to _____

Jones Shelburne & Farmer, Inc. Address Russell, Kansas

and payment will be guaranteed by applicant. Mast Drilling, Inc.

James K. Shoman
Applicant or Acting Agent

Date 12/12/55



12-14-55



15.159.00363.0000

STATE OF KANSAS
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211 NORTH BROADWAY
WICHITA, KANSAS

December 5, 1955

Well No.	1
Lease	Altland
Description	KW NW SE 17-21-8W
County	Rice
File No.	21-21

Jones Shelburne, & Farnet, Inc.
Russell, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By

A handwritten signature in cursive script that reads "S. S. Greider".

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor