

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-159-20,945-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hummon Corporation OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

LEASE (FARM NAME) Dymond WELL NO. 1

WELL LOCATION C NE NW SW SEC. 15 TWP. 21S RGE. 8 ~~XXX~~(W)

COUNTY Rice TOTAL DEPTH 3420' FIELD NAME Bull Creek North

check one:

OIL WELL  GAS WELL   INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? (C-10)  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 8, 1983

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Herb Durant ADDRESS 208 East First, Medicine Lodge, KS 67104

PHONE # (316) 886-5264

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 683

ADDRESS Box 176, Chase, Kansas 67524 PHONE # (316) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Hummon Corporation

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

xc: Kelso Casing Pulling  
Herb Durant

SIGNED: Wilber D Berg  
(Applicant or Acting Agent)  
Wilber D. Berg

DATE: November 30, 1983

State of Kansas



15-159-20945-0000

JOHN CARLIN  
MICHAEL LENNIEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

December 8, 1983

WELL PLUGGING NOTICE

Hummon Corporation  
400 One Main Place  
Wichita, Kansas, 67202

Dymond Lease Well #1  
C NE NW SW Sec. 15-21S-8W  
Rice County  
3420' TD  
Kelso Casing Pulling

THIS NOTICE

MAR 8 1984

EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

A handwritten signature in cursive script that reads "Carol J. Larson".

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

District #5KCC/KDHE District Office, 2501 Market Place, Suite D, Salina, KS., 67401  
seven days prior to plugging the well (KAR-82-3-113) 913-823-5225