

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 6/4/84

RECEIVED  
STATE CORP

WELL PLUGGING APPLICATION FORM  
(File One Copy)

JUN 22 1990

6-22-90

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-009-23,721-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR H-30 Drilling, Inc. OPERATORS LICENSE NO. 5107 *6/6/1*

ADDRESS 251 N. Water - Suite 10 Wichita KS 67202 PHONE # (316) 263-2043

LEASE (FARM) Dorothy Reif WELL NO. 1 WELL LOCATION SE, NW NE COUNTY Barton

SEC. 27 TWP. 16S RGE. 12W (E) or (W) TOTAL DEPTH 3390 PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 267' CEMENTED WITH 260 SACKS

CASING SIZE 5 1/2" SET AT 3386' CEMENTED WITH 125 SACKS

PERFORATED AT none

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Per KCC Recommendations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACC-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Duane Purser PHONE # (316) 263-2043

ADDRESS 251 N. Water, Suite 10, Wichita, KS 67202

PLUGGING CONTRACTOR Great Bend Casing Pullers LICENSE NO. 4635 *7/10*

ADDRESS P.O. Box 768, Great Bend, KS 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Alan Bretting  
(Operator or Agent)

DATE: 6-20-90

(4)



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
 KEITH R. HENLEY CHAIRMAN  
 RICH KOWALEWSKI COMMISSIONER  
 JACK SHRIVER COMMISSIONER  
 JUDITH MCCONNELL EXECUTIVE DIRECTOR  
 FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
 SHARI FEIST ALBRECHT, DIRECTOR  
 200 Colorado Derby Bldg.  
 202 W. 1st Street  
 Wichita, KS 67202-1286  
 (316) 263-3238

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 27, 1990

H-30 Drilling, Inc.  
 251 N. Water, Suite 10  
 Wichita, KS 67202

Dorothy Reif #1  
 SE NW NE 27-16-12W  
 Barton County, KS  
 API No. 15-009-23,721

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

*David P. Williams*

David P. Williams  
 Production Supervisor

District: #4, 2301 E. 13th  
 Hays, KS 67601  
 (913) 431 - 6946