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STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

STATE CORPORATION COMMISSION 11-10-1980

WELL PLUGGING APPLICATION FORM File One Copy

CONSERVATION DIVISION Wichita, Kansas

API Number 15 - 083 - 20,758.0000 (of this well) Lease Owner Edward J. Ackman Address 1600 Broadway Suite 1940, Denver, CO 80202 Lease (Farm Name) Frusher Well No. 7-3 Well Location C SW NE Sec. 3 Twp.21 Rge. 23 (E) (W) x County Hodgeman Total Depth 4550 Field Name W.C. Oil Well Gas Well Input Well SWD Well Rotary D & A X Well Log attached with this application as required Yes Date and hour plugging is desired to begin ASAP PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. Name of company representative authorized to be in charge of plugging operations: Jerry Jespersen Address 427 N. St. Francis, Wichita Plugging Contractor William T. Owen License No. Address Box 369, Pratt, KS 67124 Invoice covering assessment for plugging this well should be sent to: Name Edward J. Ackman, dba Advantage Resources, Inc. Address 1600 Broadway Suite 1940, Denver, CO 80202 and payment will be guaranteed by applicant or acting agent.

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK

CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

October 31, 1980

WELL PLUGGING AUTHORITY

Fursher #7-3 SW NE, Sec.3-21S-23W Hodgeman 4540' Simmons Drlg., Ltd.

Edward J. Ackman 1600 Broadway, Suite 1940 Denver, Co 80202

Centlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

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Mr. William T. Owen, Box 369, Pratt, KS 67124 is hereby assigned to supervise the plugging of the above named well.