15-009-07021-00-00 STATE OF KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

STATE CORPURATION COMMISS.

JUL 1 6 1956

COM.

7-16-5

WELL PLUGGING APPLICATION FORM File One Copy

| Isase Owner Gulf Oil Corporation Willes - Reducers Pipe & Supply Co |
|---|
| (Applicant) Bay 368 Mr. Bend, Ka. Address 316 Union Center Bullding, Wichita 2, Kansas |
| Lease (Farm Name) Frank Hofmeister Well No. 3 |
| Well Location 810' WEL & 330' SNL N/2 NE NW Sec. 24 Twp. 16S Rge. (E) 12 (W) W |
| County Barton Field Name (If any) Feltes |
| Total Depth 3364' Oil Well X Gas Well Input Well SWD Well D & A |
| Was well log filed with application? Yes If not, explain: |
| |
| |
| Date and hour plugging is desired to begin At once |
| Plugging of the well will be done in accordance with the Rules and Regulations of the State |
| Corporation Commission. |
| Name of person on the lease in charge of well for owner of Bruthwest Causing Pulling |
| B. A. Storrer Address Bushton, Kansas |
| Plugging Contractor Southwest Casing Pulling Co, Q License No. * |
| Address Boy 364 Dt Bend K |
| Invoice covering assessment for plugging this well should be sent to Drivers-Producers- |
| Rulling Co., Ire. Rips & Supply Co., Inc. Address Box 368, Great Bend, Kanses |
| and payment will be guaranteed by applicant. |
| Well sold to Drillers-Producers- Pipe & Supply Co., Inc. for salvage. They will handle all arrangements Signed: Applicant or Acting Agent |
| for plugging and will pay the Thomas A. Trax plugging assessment fee. |
| Date: July 14, 1959 |

PLUGGING
FILE SEC 24T 16 R 12W
BOOK PAGE 5/ LINE 28

GEORGE DOCKING MARION BEATTY HARRY G. WILES RICHARD C. BYRD RAYMOND B. HARVEY CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS JEWELL M. OGDEN, Director

July 16, 1959

Homeister

Well No. Lease Description

File No.

County

11/2 NS UN 24-16-12N Harton 51-28

Drillors-Froducers Fipe & Supply Co., Inc. Doz 368 Creat Bond. Kenses

Contlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogder Director of Conservation Division

Mr. is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL-33022