Give All Information Completely
Make Required Affidavit
Mail or Deliver Rep. 1 tot
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD 15-145-	511440000
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211 No. Broadway Wichita, Kansas	Pa	wnee	Coun	ty. Sec. 3_	Twp. 23 Rge	$(E) = \frac{17}{(W)}$
NORTH		E/CNWkswk"	or footage fro		NW SE SW	
	Lease Name	Hutchi	nson			Well No. 14
	Office Address_	Box 96	9, Great	Bernd Kar	ısas	
	Character of W	Vell (completed	as Oil, Gas c	or Dry Hole) _	Oil	
		pleted			10.00	19
<u> </u>		plugging filed_				19 62
	,	plugging appro			10-27	
i		nenced leted				19 62
		ndonment of we				
! ! !	If a producing	well is abandon	ed, date of la	ast production.		19
Locate well correctly on above	Was permission	n obtained from	the Conserv	vation Division	or its agents be	ore plugging was com-
Locate well correctly on above Section Plat Name of Conservation Agent who st	mencedi'		IIW To To	yes ackamp Jr.		
roducing formation	ipervised plugging or thi	Oenth to ton	Rotto	m	Total Donth of	Wall 4270 Foot
how depth and thickness of all wa			Dollor		_ Total Depth of	wenreet
OIL, CAS OR WATER RECO	RDS		1			CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		<u> </u>	ļ	10 3/4	145	none
				<u> 5½ </u>	4269	26961
		· 	 	-	- 	
			 	 		
			1	 		
						<u> </u>
Describe in detail the manner introducing it into the hole. If c	eement or other plugs we set.	ere used, state t	he character	of same and de	-	
		Top Perfor	ation_41	<u>58• </u>		
		hole to415	-			
		cement.	r		anu	
			·			
						
					REC	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
					STATE CORPORA	TION COMMISSION
						1911 00 MW 12210V
				 	MAR 1	1963
						1000
					CONSERVATI	Oal Dues.
					Wichita,	-Kansas
						·
	-				. .	
	R & D Casing P	description is nece	ssury, use BAC	K of this sheet)		···
Name of Plugging Contractor				#230		
Address	Box 572, Hutch	anson, kan	sas_			
TATE OF Kansa	s cot		Reno	<u>. </u>		
	W. Railsback	(employee of	owner) or (gy	antenaran karen	of the above-described
vell, being first duly sworn on oatl	n, says: That I have kn	nowledge of the	facts, statem	ents, and matt	ers herein conta	ined and the log of the
bove-described well as filed and t	hat the same are true a	nd correct. So	help me God	ر ال	4	
		(Signature)	AU	Talla	back	
			Block 5	7×1 Mū	Tchinson).	Kanl
k.	_		- 	1	(Address)	-
SUBSCRIBED AND SWORN TO be	efore me this 15	day of.	No vem	ber	, 19.	62
				Wilma	J. a. C.	as By
May	11 1915				~	Notary Public.

Drillers Log.

Company: Clark Knight Drg. Co; Inc. Farm: Hutchinson #4 Sec. 3-T23-R17W, NW SE SW Pawnee County, Kansas.

T.D/ 4270! Comm. 4/25/55 Comp. 5/6/55

Casing:

8 5/8" 112' Cm. Sx. 90 5\frac{1}{2}" 4269' " 75

Bottom figures.

Surface 112 Shells 425 Shale, shells 460 Sand Shells, shale Sand Shale, shells 1090 1100 Anhy. Shells, shale 1455 1810 Shale Shale, shells 1930 Shale, lime 2400 Lime Lime, shale 3290 3720 4150 Lime Sand 4160 Shale, lime 4250 Lime 4260 Shale Lime 4268 T.D.

Form. Tops.

2074 Elev. llòo\ Anhy. 3669 Doug. 3721 4142 Lans. KC Cher. sand. 4158 Cong. 4219 Miss. Lm. 4262 Viola T.D. 4270

RECEIVED
STATE CORPORATION COMMISSION

MAR 1 1963

CONSERVATION DIVISION Wichita, Kansas