STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Afficient to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD 15-145-0143-0000

Wichita, Kansas	_ r dwilee		Coun	ty. Sec2	Twp. <u><2</u> Rg	$(e, \underline{1} (E), \underline{(W)})$		
NORTH		Location as "NE/CNW%SW%" or footage from lines NW NW SW						
1		Lease Owner Clark Knight Drilling Inc. Lease Name Hutghinson Well No. 3						
	Lease Name Office Address_	01.77 Wa		/e, Great	Bend, Kans	as Well No.2		
<u> </u>		Vell (completed						
l i i	Date well com		_ <u></u>			19		
	Application for	plugging filed_	August					
		plugging appro		<u>181 24.</u> Lol		1962		
		nenced leted:			-			
		ndonment of wel			Deplete			
		well is abandon						
Locate well correctly on above Section Plat		n obtained from		ation Division	or its agents be	efore plugging was com-		
Section Plat Name of Conservation Agent who su	mencedr	is well Mr.	LaKamp.	Stafford				
Producing formation		Depth to top	Botton	m	Total Depth o	of Well 4254 Feet		
Show depth and thickness of all wat								
OIL, GAS OR WATER RECO						CASING RECORD		
			 	1		CASING RECORD		
FORMATION	CONTENT	FROM	ТО	8 5/8	PUT IN	PULLED OUT		
		+		55	1208	1427.		
		 		72	4254	「 4にノ·)、		
				 				
		_						
					<u>'</u>			
	Mix 15 sacks m	ud and 75	sacks cer	nent				
					986			
					- Ham OMMIQI	A CU		
						0 1962		
					NSERVATION Wichita, Ka	insos		
						10 2- 10		
	(If additional	l description is nece	ssary, use BACI	C of this sheet)		10-30-62		
Name of Plugging Contractor	Pipe Pullers							
Address	Box 486, FLI							
					-			
STATE OF <u>Kansa</u> Pipe Pullers, inc		JNTY OF	Barton		, ss.	A		
		(employee of	owner) or (ow	ner or operator) of the above-described		
well, being first duly sworn on oath above-described well as filed and ti	i, says: That I have kn	nowledge of the	facts, statem	ents and matte	ers herein conte	ained and the log of the		
POAS-GENERAL MEH SE INGU SUU (I	ing only are true at		neip me God		21.1			
		(Signature)		WAY /	TY Y			
			1.		(Address)	/		
SUBSCRIBED AND SWORN TO be	fore me this $\frac{2}{\sqrt{2}}$	day of_	Gent	ember	, 19	6 2		
			Jour	anita	K. Muer-			
dy commission expires.	her 18,196	2				Notary Public.		
vay commission expires.	2000		-		-	•		

Well log bureau—Kansas Geological Society Wichita, Kansas 508 East Murdock,

15.145.61143-6000

CLARK KNIGHT DRIG. Company-Farm- Hutchinson

3 T. NW NE SW SEC. **T.** 23

Total Dapth. 4256

Comm. 4-16-55

Comp. 4-22-55

Shot or Treated. Contractor.

Issued. 7-28-56

County Pawnee

KANSAS

R. 17W

CASING:

8 5/8° 5 1/2° 208: cem w/125 sx 4255: cem. Elevation. 20631

Production. 920 BO

Figures Incicate Bottom of Formations.

Tops Anhydrite Base Anhydrite Toronto Douglas Brown Lime Lansing Base Kansas City Cherokee Sand Conglomerate Mississippi	1090 1115 3611 3624 3703 3711 3986 4120 4141

RECEIVE STATE CORPORATION COMMISSION

OCT 3 0 1962

CONSERVATION DIVISION Wichita, Kansas