## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidevit
Mail or Deliver Report to:
Conservation Division
State Corputation Commission
211 No. Broadway
Wichita. Kansas

## WELL PLUGGING RECORD 15-145-01141-0000

Wichita, Kansas	_Pawnee _	AME AND AND					
NORTH		Location as "NE/CNWXSWX" or footage from lines NW NW NW					
!!!!	Lease Owner Clark Knight Drilling Co. Lease Name Hutchinson Well No. 1						
	Lease Name			e Great	Bend, Kans	Well No	
{iii	Office Address_					<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	
	Character of W						
	Date well comp						
	Application for p Application for p					19	
1 1 1	Plugging comme		A	ember 5		1962	
	Plugging comple			ember 10		19 62	
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1 ;   ;	If a producing v	vall is abandon	od doto of lo	et avaduation		19	
<u> </u>	=			-		efore plugging was com-	
Locate well correctly on above Section Plat	menced?				or its agents be	note plugging was com-	
Section Plat Name of Conservation Agent who sup					amp, Staff	ford	
Producing formation						1 1 -	
Show depth and thickness of all water			Dotton		. Tom. Dopm.	/ · · · · · · · · · · · · · · · · · · ·	
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OIL, GAS OR WATER RECOF	iDS		<del></del>			CASING RECORD	
. FORMATION	CONTENT	FROM	ro	SIZE	PUT IN	PULLED OUT	
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				51/2	4276		
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				403	SERVATION	Dialogos	
				<del></del>	Wichita, Ka	Misers.	
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<del>-</del>		description is nece	ssary, use BACE	of this sheet)	-	<del></del>	
Name of Plugging Contractor	Pipe Pull			<del></del>		<del></del>	
Address	<u>Вох 486, ЕПТ</u>	<u>nwood, Kar</u>	<u>is as</u>				
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PTATE OF Manage	COTI	NULL OF	Donton				
STATE OF <u>Kansas</u> Pine Pullers	, cou	MII OF	oar.ron		, SS.	e) of the above-described	
well heing first duly myon on coth	cave. That I have !	(	factor at a series	owner) or (ow	ner or operator	) of the above-described	
well, being first duly sworn on oath above-described well as filed and th					ers nerem conta	uned and the log of the	
nove-described wen as med and th	er ene same are mus an	a correct. 80.	четр же Сод	(1/X)	M. /-		
		(Signature)			The state of the s		
TRAM A				1			
					(Address)		
SUBSCRIBED AND SWORN TO be	fore me this	day of_	Sept	ember	, 19	63	
1 to 1			<i>(</i> ).	1	fr.		
n -	Les 18.1962		- Jil	anno	1. / ray	Notary Public.	
My commission expires	20118.1962	_	U		-	Overy I wond.	

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15-145-61141-0000

## Drillers Leg.

Glark Knight Drg. Co; Inc. Company:

3 T 23 R 17W Sec.

Farm

Hutchinson #1.

NW NW NW

Tetal Depth. 4409\*.

Pawnee County  $K_{ansas}$ .

2061 RB Elevation:

Casing: 8" 205'. 5 ½" 4276'

Pred. 1200 bbl. ell.

## Figures indicate bettem of fermation.

		TP.
$S_{and}$	<b>60</b> t	$\mathtt{T}_{ullet}$ ps.
sand & shells	210	3) ) 1 1 2 0 3
sand & shale	430	Cherekee sand 4131
Shale & shells	525	Miss. 4141
Sand	<b>6</b> 28	Viela 4250
Smale & shells	1082	Simpson 4344
Anhydrite	10 <b>90</b>	Arbuckle 4372.
Shale-shells	1960	
Shale	2090	•
Lime, shale	2250	ř
Lime	2350	
Lime-shale	3490·	
Lime	3610	
Lime, shale	3 <del>6</del> 75	
Lime	4115	
	4140	
Chert	4162	
Core -Chert	4175-93	
Chert, shale	4249	
Chert	4275	
Sand	4372	
L <u>iq</u> ie	4409	RECTIVED
Tetal Depth	4409	STATE CORPORAL LA MARKETTA

STATE CORPCINALIUM TONIMESSICO

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CONSERVATION DIVISION Wichita, Kansas