

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 97-5

Location NW. NE 1/4

Sec. 24 Twp. 16 Rge. 12 1/2

I have today completed supervision of plugging of:

Well No. 1 Lease Holbrook
Operator Black & Scurlock Address Union Nat'l Bank Bldg Wichita, Kas.
Field _____ County Barton
Total Depth 2291 Feet.

(Describe briefly the manner in which well was plugged)

Hole bitted with mud from 2291 to 300 ft and
hole bridged at 300 ft and a 15 ft cement shoe
set on bridge and cement to bottom of shoe
and cased at top with cement
1 3/4 in 280 ft. 1 1/2 in 755. 8 in 2425. 3 above hole
from 2425 ft to 2291 ft. and when started to

Expense incurred as follows:

Date 3-27-48 *Day _____ Mileage 30
Date 3-28-48 *Day _____ Mileage 67
Date 3-31-48 *Day _____ Mileage 50
Hotel, meals, etc. \$ 140

PLUGGING
FILE NO. 24-16R-12
BOOK PAGE 97 LINE 5

*Show as 1/4, 2/4, 3/4, or 4/4.

W. A. Alexander
Conservation Agent

P. O. W. A. Alexander Date 3-31-48

Plug hole started to cave and bring up
tools. so it was not possible to cement hole
so had the hole filled with mud.
There was no other pipe there to be seen
and there was only an shoe

RECEIVED
APR 1 1948
STATE CORP. COMM.
CONSERV. DIV.
4-1-40



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

April 1, 1940

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Black & Marshall
 Union Nat'l. Bank Bldg.
 Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
 Farm Dolechek
 Description NW NE 24-16-12W
 County Barton
 File 97-5

pd
4/17/40
ha

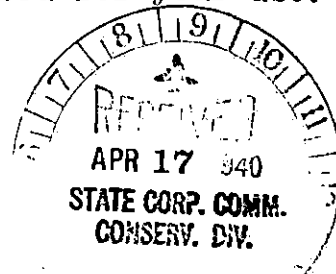
The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment _____ will be _____ past due _____ May 2, _____ 1939.

EMH:ha

PLEASE RETURN ONE COPY WITH REMITTANCE.

Also, please furnish us with a written application, well log and plugging affidavit for this well. Forms are enclosed for your use.





STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

April 1, 1940

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Black & Marshall
Union Nat'l. Bank Bldg.
Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE _____ Charge _____ YOU

Plugging Assessment.....\$ 25.00

*pd
 4/17/40
 ha,*

Well No. 1
 Farm Dolechek
 Description NW NE 24-16-12W
 County Barton
 File 97-5

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment _____ will be _____ past due May 2, _____ 1959.

EMH:ha

PLEASE RETURN ONE COPY WITH REMITTANCE.

Also, please furnish us with a written application, well log and plugging affidavit for this well. Forms are enclosed for your use.