

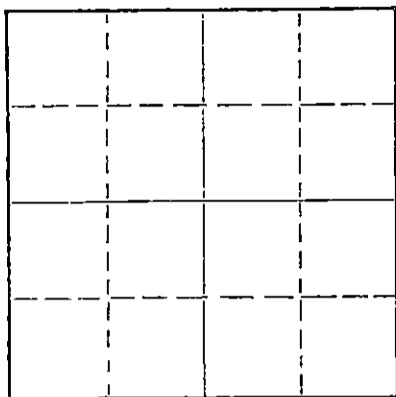
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Stafford County. Sec. 12 Twp. 21 Rge. (E) 14 (W)
Location as "NE/CNW/SW" or footage from lines C W/2 NW SE
Lease Owner Woodman & Iannitti Drilling Co.
Lease Name Pundsack Well No. 1
Office Address 706 Union Nat'l. Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed Feb. 14 19 68
Application for plugging filed Feb. 14 19 68
Application for plugging approved Feb. 14 19 68
Plugging commenced Feb. 14 19 68
Plugging completed Feb. 14 19 68
Reason for abandonment of well or producing formation Dry

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie Elving
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3710 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	268'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom Plug @ 480' w/25 sx
Middle Plug @ 240' w/25 sx
Top Plug @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION
FEB 20 1968
CONSERVATION DIVISION
Wichita, Kansas

2-20-68

RECEIVED
STATE CORPORATION COMMISSION
FEB 16 1968
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

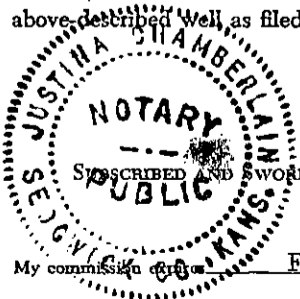
Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union Nat'l. Bldg.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
706 Union Nat'l. Bldg.
(Address)

Subscribed and sworn to before me this 16th day of February, 19 68

My commission expires Feb. 11, 1972
Justina Chamberlain
Notary Public.



15.185.20090.0000

KANSAS GEOLOGICAL SOCIETY
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Woodman & Iannitti Drilling Co.

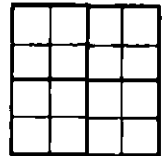
SEC. 12 T. 21 R. 14W
 LOC. C W/2 NW SE

FARM Pundsack NO. 1

TOTAL DEPTH 3710'
 COMM. Feb. 8, 1968 COMP. Feb. 14, 1968

COUNTY Stafford
 KANSAS

SHOT OR TREATED
 CONTRACTOR Woodman & Iannitti Drilling Co.
 ISSUED



CASING
 20 10
 15 8 268'
 12 6
 13 5

ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

245	Sand
270	Shale
285	Shale
335	Sand
385	Red Bed
440	Red Bed
455	Sand
818	Red Bed
850	Anhy
1340	Shale & Salt
1750	Shale & Lime
1915	Lime
2105	Lime & Shale
2310	Broken Lime
2620	Lime & Shale
2885	Lime & Shale
2985	Lime
3090	Lime
3166	Lime
3240	Lime
3360	Lime & Shale
3427	Lime
3498	Lime
3565	Lime
3650	Lime
3710	Total Depth

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K. T. Woodman
 K. T. Woodman

RECEIVED
 STATE CORPORATION COMMISSION
 FEB 16 1968
 CONSERVATION DIVISION
 Wichita, Kansas