

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Hodgeman SEC. 36 TWP. 21S RGE. 23 E/W
Location as in quarters or footage from lines:

C SE SW

Locate Well
correctly on above
Section Platt.

Lease Owner Falcon Exploration Inc.
Lease Name Salmans Well No. 1
Office Address 1531 KSB Bldg., Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole
Date Well Completed March 26, 1984
Application for plugging filed March 26, 1984
Plugging commenced March 26, 1984
Plugging completed March 26, 1984
Reason for abandonment of well or producing formation Dry

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bud Metz
Producing formation _____ Depth to top _____ bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	Csg., 24#			8 5/8"	474.87'	0

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

1st plug 1430' w/50 sx.
2nd plug 800' w/40 sx.
500' w/40 sx.
Solid bridge 40' w/10 sx.
Rathole 15 sx.
60-40 Pozmix, 2% gel, 3% CC.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor The Buie Co., Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Micheal S. Mitchell (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.



(Signature) W. B. S. W. K. A. S.
1531 KS B Bldg., Wichita, KS
(Address) 67202

SUBSCRIBED AND SWORN TO before me this 27th day of March, 19 84

Patricia L. Easter
Notary Public.

My Commission expires: October 5, 1987

RECEIVED
STATE CORPORATION COMMISSION

APR 09 1984

CONSERVATION DIVISION
Wichita, Kansas