

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-083-21,173-0000

LEASE NAME Holmes

WELL NUMBER 1

660 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 26 TWP. 21 RGE. 23 (W)

COUNTY Hodgeman

Date Well Completed _____

Plugging Commenced 5-30-85

Plugging Completed 5-30-85

LEASE OPERATOR Falcon Exploration Inc.

ADDRESS 1531 KSB Bldg., Wichita, KS 67202

PHONE#(316) 262-1378 OPERATORS LICENSE NO. 5316

Character of Well P&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dist #1

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation N/A Depth to Top _____ Bottom _____ T.D. 4611

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From surf	To surf.	Size	Put in	Pulled out
			466	8 5/8"	457'	none
			4610	4 1/2"	4622'	2506

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

3 sx hulls, 15 sx, gel, 50 sx. cement. 10 sx. gel, 1 sx hulls, released plug, 75 sx. cement. Pumped down 8 5/8" casing. Max. press. 1300#. SI Press. 600#

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. 5287

Address 600 Colorado Derby Bldg., Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Zachary C. Lewis (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Zachary C. Lewis

(Address) 1531 KSB Bldg., Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 25th day of July, 19 85



Patricia L. Easter
 Notary Public
 STATE CORPORATION COMMISSION

STATE CORPORATION COMMISSION

JUL 29 1985

7-29-85

CONSERVATION DIVISION