

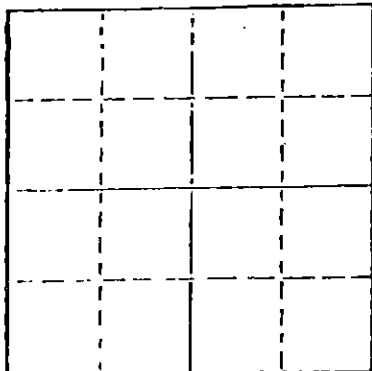
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Hodgeman County. Sec. 20 Twp. 21S Rge. 23 E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines

C NE SE  
Lease Owner Edward J. Ackman  
Lease Name RASMUSSEN Well No. 1  
Office Address 811 Denver Center, Denver, Colorado 80203  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed March 15 1979  
Application for plugging filed March 15 1979  
Application for plugging approved March 15 1979  
Plugging commenced March 15 1979  
Plugging completed March 15 1979  
Reason for abandonment of well or producing formation D&A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Clarence Thomas  
Producing formation Depth to top Bottom Total Depth of Well 4700'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	329'	----

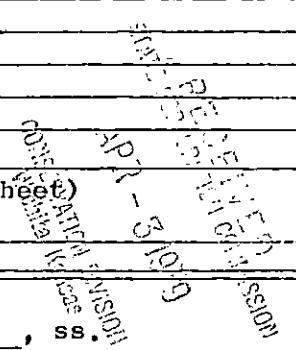
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 900' w/50 sx, 50-50 posmix, 6% gel  
2nd plug @ 325' w/35 sx, 50-50 posmix, 6% gel  
3rd plug @ 40' w/10 sx, 50-50 posmix, 6% gel  
5 sx in rat hole

4-3-79

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company



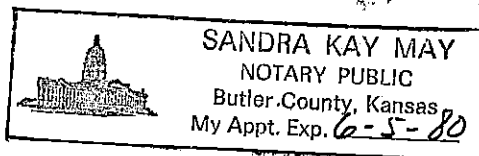
STATE OF KANSAS COUNTY OF SEDGWICK  
Wm. S. Shropshire of Murfin Drilling Company (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire  
Wm. S. Shropshire, Asst. Gen. Mgr.  
617 Union Center, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of April, 1979

Sandra Kay May  
Notary Public.

My commission expires



# WELL LOG

COMPANY Edward J. Ackman

SEC. 20 T. 21S R. 23W  
LOC. C NE SE

FARM RASMUSSEN NO. 1

RIB. NO. 19

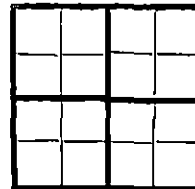
TOTAL DEPTH 4700'

COUNTY Hodgeman  
KANSAS

COMM. March 5, 1979

COMP. March 15, 1979

CONTRACTOR Murfin Drilling Company



**CASING**

20	10
15	8 -5/8" @ 329' w/200 sx.
12	6
13	5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

40'	Surface soils, Clay & Sand
80'	Sand
415'	Clay & Shale
1025'	Shale & Red Beds
1115'	Shale
1320'	Sand
1660'	Red Beds & Shale
1675'	Anhydrite
1750'	Shale
2870'	Shale & Lime
3695'	Lime & Shale
3945'	Shale & Lime
4105'	Lime & Shale
4250'	Lime
4495'	Lime & Shale
4700'	Lime

RTD

RECEIVED  
STATE OF KANSAS  
APR - 5 1979  
CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS }  
County of SEDGWICK } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the RASMUSSEN #1 well.

Wm. S. Shropshire  
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 2nd day of April 19 79

My Commission Expires:

SANDRA KAY MAY  
NOTARY PUBLIC  
Butler County, Kansas  
My Appt. Exp. 6-5-80

Sandra Kay May  
NOTARY PUBLIC  
Sandra Kay May