

15.055.20581.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER N/A.

LEASE NAME Wampler

WELL NUMBER A-1

3300 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 8 TWP. 21 RGE. 33 (W)

COUNTY Finney

Date Well Completed 12-21-85

Plugging Commenced 7-15-99

Plugging Completed 7-15-99

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR American Warrior Inc.

ADDRESS po. BOX 399, Garden City, KS. 67846

PHONE (316)-275-2963 OPERATORS LICENSE NO. 4058

Character of Well oil

(Oil), Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7-14-99 (date)

by District One (KCC District Agent's Name).

Is ACO-1 filed? yes if not, is well log attached? \_\_\_\_\_

Producing Formation Marmaton Depth to Top 4430 Bottom 4438 T.D. 4800

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	surface	370	0	8-5/8	370	none
	production	4661	0	5 1/2	4661	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set: pump 10 sks, 60-40poz cem. down braden head, press to 500#, mix 30sks. cem&3sks. hulls, 19 sks. gell, 195sks. cem. pump down 5 1/2 press to 600#, shut in

Name of Plugging Contractor Swift Services inc. License No. 32382

Address po. box 466, Ness City, Ks. 67560

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Warrior Inc.

STATE OF Kansas COUNTY OF Finney, ss.

Kevin Wiles Sr. (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

RECEIVED  
STATE CORPORATION COMMISSION

(Signature) [Signature]

(Address) po. box 399, Garden City, KS. 67846

OCT 12 1999 10-12-99  
SUBSCRIBED AND SWORN TO before me this 8th day of October, 1999

CONSERVATION DIVISION  
Wichita, Kansas

[Signature]  
Notary Public

My Commission Expires: 11/4/99

DEBRA J. PURCELL  
Notary Public - State of Kansas  
My Appt. Expires 11/4/99

CR