

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gos and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

NOV 1 3 1973

CONSERVATION DIVISION

Wichita, Kanses

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr. | Swope | of_ | Pulli | ps | has | this |
|---------------------|--------------|-----------------|------------|------------------------|---------------------|-----------------|
| date | requested p | ermission to pl | ug the fol | lowing des | cribed well: | |
| Mr | Swope | gı | arantees p | payment of | the plugging | fee. |
| Oper | ator's full | Name: Phillip | s Petrol | eum Co. | | - - |
| Comp | lete Address | Box 287, G | reat Ben | d, Kensas | S | |
| Leas | e Name: | Waterhouse | "AB" | Well | No. 2 | |
| Loca | tion: | C SE NW | Sec | .22 _{Twp} .21 | Rge21 (| E) (W) |
| Coun | ty: | Hodgeman | To | tal Depth_ | 4350' 011 w | /ell |
| Gas | WellInp | ut WellSWI | Well | _D & AX | Lost Hole_ | |
| Mr | Swope | was | instructed | to plug t | he well as f | ollows: |
| 3 5/8" <u>to 1</u> | 1271' cirul | Lated w/ ceme | nt. Spo | t 50 sks | Cement 435 | 60' to 4220' |
| Mud 422 <u>01</u> t | 0 13301 | | Spot 40 | sacks cen | ent 1330' | to 1230' |
| fud 123 <u>0'</u> t | to 9001 | | Spot 35 | sacks cen | nent 900 (t | to 800' |
| Mud 800 <u>'</u> to | 451 | | Plug, Hu | lls & 15 | sacks ceme | ent 45' to 08. |
| | | | | | | |

Very truly yours,

Conservation Division Agent