State of Kansas

FORM CP-2

JOHN CARLIN — Governor
R. C. LOUX — Chairman
JANE T. ROY — Commissioner
PHILLIP R. DICK — Commissioner
CAROL J. LARSON — Executive Secretary

# State Corporation Commission

**CONSERVATION DIVISION**
(Oil, Gas and Water)
200 Colorado Derby Building
WICHITA, KANSAS 67202

Amy: 1265

VERBAL PERMIT FORM
(To be filed by Plugging Agent)
15-083-20,930.0000

Dear Sir:

Mr. Cecil Farmer of Big Spring Dlg. Co. has this date requested permission to plug the following described well:

Operator's Full Name: Zonger Petroleum Corp.

Complete Address: 1010 Douglas Bldg. Wichita Ks.

Lease Name: Waterhouse Well No. 2

Location: NE-NE-NW Sec. 22 Twp. 21 Rge. 21 (E) (W)

County: Hodgeman Total Depth: 4329

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereafter indicated: _____

Mr. Farmer was instructed to plug the well as follows:

8 5/8" S.P. to 1277' w/ 550 sx common 2% gel-3% c.c.
1st plug @ 1260' w/ 60 sx 50/50 Pozmix 4% gel + 3% c.c.
2nd plug @ 600' w/ 40 sx
3rd Solid Bridge Hulls- plug @ 40' → cm to 0' w/ 10 sx
5th Rathole w/ 5 sx cm by AGENT

RECEIVED
STATE CORPORATION COMMISSION
NOV 16 1981 11-16-81

Very truly yours, CONSERVATION DIVISION
Wichita, Kansas

Steve Dumont
Conservation Division Agent