



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

#### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Neighbors of 6060 Drlg. has this date requested permission to plug the following described well:

Operator's Full Name: Galloway Drlg.

Complete Address: \_\_\_\_\_

Lease Name: Johnson Well No. 1

Location: S0'SE1/4NW1/4 Sec. 7 Twp. 21 Rge. 14 (E) (W)

County: Stafford Total Depth: 3760

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A ✓

Other well as hereafter indicated: \_\_\_\_\_

Mr. Neighbors was instructed to plug the well as follows:

Heavy mud to 660' Pir, 60 SKs cement at 660' mud  
to 300' 40 SKs cement mud to 40' solid bridge, 16 SKs cement to  
surface. 16 SKs cement in Pothole, 3 SKs cement in water well  
50-50 pos of gel 33 cal

Very truly yours,

J. A. [Signature]  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION

DEC - 1 1981

CONSERVATION DIVISION  
Wichita, Kansas