JOHN ANDERSON, Jr. RICHARD C. BYRD ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY CHARLES C. McCARTER Gen. Counsel

Governor Chairman Commissioner Secretary

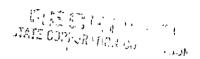


State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



FEB 19 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DOLLARM Wichita, Kansus

2-19-63

Dear Sir:

Mr.	Λ.	T.	Smit	h	of	Quake	r Dr	<u>illin</u>	g Co.	Inc.	_has	this
date	requ	este	d per	mission	to pl	ug the	follo	owing	descri	bed we	11:	
Mr		Smi	th		guar	antees	payme	ent of	the p	luggin	g fee	,
Opera	itor'	s fu	11 Na	me: <u>A</u>	lpine	0il 8	and R	oyalt	y Co.	Inc.		
Comp1	ete	Addr	ess:_	800	Bitt:	ing B	ldg.	Wich	ita,	Kansa	s	
Lease	Nam	e:		Ash	er		1	Well N	۰	# 1		
				w sw 1		•						<u>ש</u>
Count	·y		Sta	fford		` 	Total	Depth	36 7 0	Oil W	'el1	
Gas W	Vel1_	,	Input	Well	swi) Well_	D	& A	X_los	t Hole)	
Mr		Smit	h_		_was i	nstruc	ted to	plug	the w	ell as	foll	.ows:
260) t o.	f 8	_5/8"	surf	ace p	ipe ce	ment	circ	ulate	<u>a wit</u>	h 31	5
Sac	ks.	Mr	Smit	h was	havi	ng Da	cota	water	prob	lems	on t	his
ho]	le a	nd l	ne ទេប៊	ggest	ed to	p lu g	this	hole	with	a 06	ment	ing
pür	np t	ruc	k									

Very truly yours,

Conservation Division Agent