



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

**State Corporation Commission**  
**CONSERVATION DIVISION**  
 (Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

Jewel M. Ogden, Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

I have this date MARCH 8, 1959, authorized the following plugging operation:

Operator's Full Name: JOHN JAY DARRAH

Complete Address: 303 S. MAIN WICHITA, KANS

Lease Name: ASHER Well No. 1

Location: SE-NW-NE Sec. 9 Twp. 21 Rge. 14 (E) (W)

County: STAFFORD Total Depth: 3631'

Oil Well  Gas Well  Input Well  SWD Well  D & A

Other well as hereafter indicated: \_\_\_\_\_

Operator was instructed to plug well as follows:

FILL HOLE W/MUD TO 240' SET PLUG  
W/11 5/8 HILLS - DISPLACE 20 5/8 CMT  
THROUGH DRILL PIPE - FILL HOLE W/MUD  
TO 35' - SET PLUG - CAP TO BASE OF  
CELLAR W/10 5/8 CMT.

Very truly yours,

Signed: Frank Bradford  
 Conservation Division Agent

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 MAR 14 1959  
 CONSERVATION DIVISION