

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

R

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: STAFFORD

Location: SE-NW-NE Sec. 9 Twp. 21 Rge. 14 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3631'

I have this date completed supervision of plugging of:

Lease Name: ASHER Well No. 1

Operator's Full Name: JOHN JAY DARRAH

Complete Address: 303 S. MAIN WICHITA, KANSAS

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 12:30<sup>PM</sup> Day 8 Month MARCH Year 1959

The above well was plugged as follows:

878-837' w/50 sv. cmt.  
FILLED HOLE W/HVY MUD TO 240'-SET  
PLUG W/HULLS - 20 SV. CMT THROUGH DRILL  
PIPE - FILLED HOLE W/MUD ON UP TO 35'-SET  
PLUG - CAPPED TO BOTTOM OF COLLAR W/10 SV  
CMT.

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

RECEIVED  
STATE CORPORATION COMMISSION

MAR 14 1959

PLUGGING  
FILE SEC. 9 T. 21 R. 14W  
BOOK PAGE 24 LINE 23