

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION

JAN 6 1961

CONSERVATION DIVISION  
Wichita, Kansas

1-6-61

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: STAFFORD

Location: NW-NE-SW Sec. 17 Twp. 21 Rge. 14 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3730'

I have this date completed supervision of plugging of:

Lease Name: HISS Well No. 1

Operator's Full Name: ALPINE OIL & ROYALTY CO INC.

Complete Address: 800 BITTING BLDG WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 7:00 Pm Day 30 Month DEC Year 1960

The above well was plugged as follows:

8 7/8 - 280' circ.

FILLED HOLE W/MUD TO 270' - SET PLUG W/HULLS  
MIXED 25 SX CMT THRU DRILL PIPE - FILLED  
W/MUD TO 40' - PLUG & HULLS W/10 SX CMT TO  
BASE OF COLLAR - 25X CMT IN RATHOLE.

Signed: Orville Bruesler  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE: 1/11/61  
INV. NO. 2499-4