STATE OF KANSAS STATE CORPORATION COMMISSION 240 Colorado Derby Building	WELL PLUGGING RECORD  K.A.R82-3-117			API NUMBER 12/2/56		
Wichita, Kansas 67202			LEASE NA	LEASE NAME BAUER		
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			MBER4		
			990	990 Ft. from S Section Line 330 Ft. from E Section Line		
			330			
LEASE OPERATOR CHAPMAN EXPLORATION, INC.			sec. <u>32</u>	SEC. 32 TWP.215 RGE.24 (R) or (W)		
ADDRESS 6100 S. Yale, Suite 1816, Tulsa, Okla. 74136			COUNTY ]	COUNTY <u>Tulsa</u>		
PHONE#( 918 496-7882 OPERATORS LICENSE NO. 6939			Date We	Date Well Completed 12/8/56		
Character of Well <u>Was oil well</u> , now plugged			Plugging	g Commenced	7/11/89	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	g Completed	7/17/89	
Did you notify the KCC/KDHE Joi	nt District Offi	ce prior to				
Which KCC/KDHE Joint Office did	you notify? Doc	ige City & (	Great Bend			
is ACO-1 filed? no if	not, is well log	attached?	none ava	<u>ilable</u>		
Producing Formation Lansing-	KC Depth to	Тор355	57 Botte	om <u>3567</u> T.	D. 3906	
Show depth and thickness of all	water, oil and	gas formati	ons.			
OIL, GAS OR WATER RECORDS		С	ASING RECO	RD		
Formation Content	From To	Size	Put in	Pulled out	<del></del>	
ansing-KC Oil & water	ing-KC 0il & water 3557 3567 8 5/8		260	260 none		
Arbuckle Water 3848 3887 5 1/2			3904	3904none		
Describe in detail the manner placed and the method or method were used, state the character Halliburton pumped 150 lbs. but 50 lbs bulls then 115 sacks see	Is used in introd of same and dept 11s down 5 1/2 fo	ucing it in h placed, f ollowed by !	to the hole romfeet : 50 sack cen	e. If cement tofeet ea ent then 15	or other plug: ch set.	
-50 lbs nulls then LL5 sacks ce -6 days, Ran wire line, Cemen	t 235' from surfa & 8 5/8". Hole	Sacks cent ice Cut of	ff 5 1/2" 8	8 5/8" D	umped 2 1/2 yds	
<u>concrete ready mlx down 5 1/2"</u> (If additional descr						
Name of Plugging Contractor Ha	lliburton	<del></del>	· 	License No		
Address <u>Great Bend, Kansas</u>			·			
STATE OF <u>Oklahoma</u>	COUNTY OF	ulsa		_,ss.		
Virgil L. Johnson employee of above-described well, being fir statements, and matters herein the same are true and correct,	st duly sworn on contained and the so help me God.	oath, says e log of th (Signature	: That I have above Ade:	ave knowledg	e of the facts	
フー・	STATE CORPORATION OF 31 — 8 0	(Address)	6100 S. Ya	<u>île, Suite 1</u>	816	
Tulsa, Okla. 74136  SUBSCRIBED AND SWORN JULE This 28 day of July 1989						
	CONSERVATION OF		i L	Smith		
My Commission	Expires: My Comm	ssion Expires Oc	tober 19, 199Y '	ary rubire		