

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-185-21,867

LEASE NAME Neeland

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER #1

SPOT LOCATION NW NW NW

LEASE OPERATOR Sid Tomlinson

SEC. 32 TWP. 21 RGE. 14(E) OR (W)

ADDRESS 812 Shoshone St. East Twin Falls, Idaho 83301

COUNTY Stafford

PHONE # (208) 734-7394 OPERATORS LICENSE NO. 6412

DATE WELL COMPLETED 11-20-83

CHARACTER OF WELL D&A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 5:00 pm

11-20-83

PLUGGING COMPLETED 9:45 pm

11-20-83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? District #1 Steve Durrant

Is ACO-1 FILED? yes IF NOT, IS WELL LOG ATTACHED? yes

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 3845

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. 50-50 Poz Mix 2% Gel 3%cc

- 25sx. @ 3820
- 50sx. @ 900
- 40sx. @ 510
- 10sx. @ 40' with solid bridge plug & Halls
- 10 sx. in rat hole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Revlin Drlg., Inc. LICENSE No. 5671

ADDRESS Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, SS.

Stanley C. Lingreen (EMPLOYEE OF OPERATOR) OR
~~OPERATOR~~ OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.



(SIGNATURE) Stanley C. Lingreen
(ADDRESS) Box 293 Russell, Kansas 67665

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF November, 1983

Paula J. Gibson
NOTARY PUBLIC

MY COMMISSION EXPIRES: November 10, 1984

RECEIVED
STATE CORPORATION COMMISSION REVISED 06-83
APR 09 1984
CONSERVATION DIVISION
Wichita, Kansas