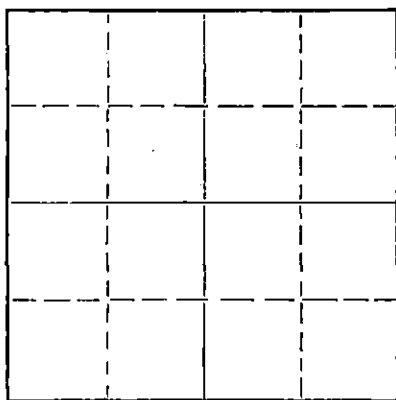


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

15-009-06656-00-00

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Barton County. Sec. 27 Twp. 16 Rge. 12 (E) (W)  
Location as "NE/CNW/SW" or footage from lines NW SE NW  
Lease Owner Jay Bergman Oil Company  
Lease Name Riemann Well No. 3  
Office Address Union Center Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed June 14 19 57  
Application for plugging filed June 14 19 57  
Application for plugging approved June 14 19 57  
Plugging commenced June 14 19 57  
Plugging completed June 14 19 57  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3379 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	315'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud to 305'. Set plug with 1/3 sack of hulls and  
25 sacks cement. Filled hole with heavy mud to 25 feet. Set plug with  
1/3 sack hulls and 5 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Duke Drilling Company  
Address Box 123, Great Bend, Kansas

STATE OF Kansas COUNTY OF Barton ss.  
Cecil Olson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Cecil Olson  
Box 123, Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of June, 19 57

My commission expires June 24, 1959

Clair E. Stinson  
Notary Public.

PLUGGING  
FILE SEC 21 T 16 R 12 W  
BOOK PAGE 21 LINE 21

JUN 18 1957  
CONSERVATION DIVISION  
Wichita, Kansas  
6-18-57

WELL LOG

Date Started: 6-5-57  
Date Completed: 6-15-57

Riemann No. 3  
NW SE NW  
Section 27-16-12  
Barton County, Kansas

Elevation	1902'	K.B.
Anhydrite	787'	(-1115)
Heebner	2984'	(-1082)
Brown Lime	3074'	(-1172)
Lansing	3092'	(-1190)
Base Kansas City	3320'	(-1418)
Conglomerate	3346'	(-1444)
Arbuckle	None	- - -
R.T.D.	3379'	(-1477)

8 5/8" set at 315'

0'	-	20'	Surface Clay
20'	-	25'	P. Rock
25'	-	40'	Surface Clay and P. Rock
40'	-	55'	Shale
55'	-	75'	Sand
75'	-	95'	Shale
95'	-	235'	Shale and Clay
235'	-	245'	Sand
245'	-	283'	Shale and Clay
283'	-	295'	Sand
295'	-	315'	Shale
315'	-	515'	Blue Shale, Sand and Iron Streak
515'	-	787'	Red Bed
787'	-	804'	Anhydrite
804'	-	1052'	Red Bed and Shale
1052'	-	1140'	Shale
1140'	-	1380'	Shale and Shell
1380'	-	1470'	Salt and Shale
1470'	-	1920'	Lime and Shale
1920'	-	1990'	Broken Lime
1990'	-	2295'	Lime and Shale
2295'	-	2705'	Lime and Shale
2705'	-	2860'	Lime
2860'	-	2984'	Lime
2984'	-	3010'	Heebner
3010'	-	3092'	Lime
3092'	-	3235'	Lansing
3235'	-	3297'	Lime
3297'	-	3379'	Lime
3379'	-		R.T.D.

AFFIDAVIT

State of Kansas . . . . . County of Barton

I, Cecil M. Olson, employee of the owner, do swear that the statements and matter herein contained are true to the best of my knowledge.

THE DUKE DRILLING COMPANY

BY: C. Olson

Subscribed and sworn before me this 17th day of June, 1957.

Mr commission expires: June 24, 1959.

Chris E. Stinson  
NOTARY PUBLIC

RECEIVED  
STATE CORPORATION COMMISSION

JUL 17 1957

PLUGGING		
FILE	SEC. 27 T. 16 R. 12W	CONSERVATION DIVISION
BOOK	PAGE 21 LINE 21	Wichita, Kansas